

DOC # 831628  
10/03/2013 03:37PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
First Centennial - Reno  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-1013 PG-984 RPTT: 1131.00



APN: 1420-26-401-009

Escrow No. 00198305 - 001 -NH

RPTT \$1,131.00

When Recorded Return to:

**Ashwin Datt**

**1609 Terry Ann Street**

**Minden, NV 89423**

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

### Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Marge Breister, Widow

do(es) hereby Grant, Bargain, Sell and Convey to

Ashwin Datt, A married man, as his sole and separate property

all that real property situate in the City of Minden , County of Douglas, State of Nevada,  
described as follows:

**See Exhibit A attached hereto and made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Grantee is hereby prohibited from conveying captioned property for any sales price for a  
period of 30 days from the date of this deed. After this 30 day period, Grantee is further  
prohibited from conveying the property for a sales price greater than \$348,000.00 until 90  
days from the date of this deed. These restrictions shall run with the land and are not  
personal to the Grantee.


*Signature continued on Page 2.*

SPACE BELOW FOR RECORDER



Grant, Bargain and Sale Deed cont'd - Page 2.

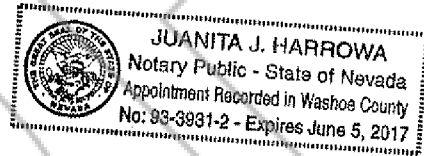
Witness my/our hand(s) this 25<sup>th</sup> day of September, 2013.

  
Marge Breister

STATE OF NEVADA  
COUNTY OF Carson

This instrument was acknowledged before me on September 25, 2013,  
by Marge Breister.

\_\_\_\_\_  
NOTARY PUBLIC



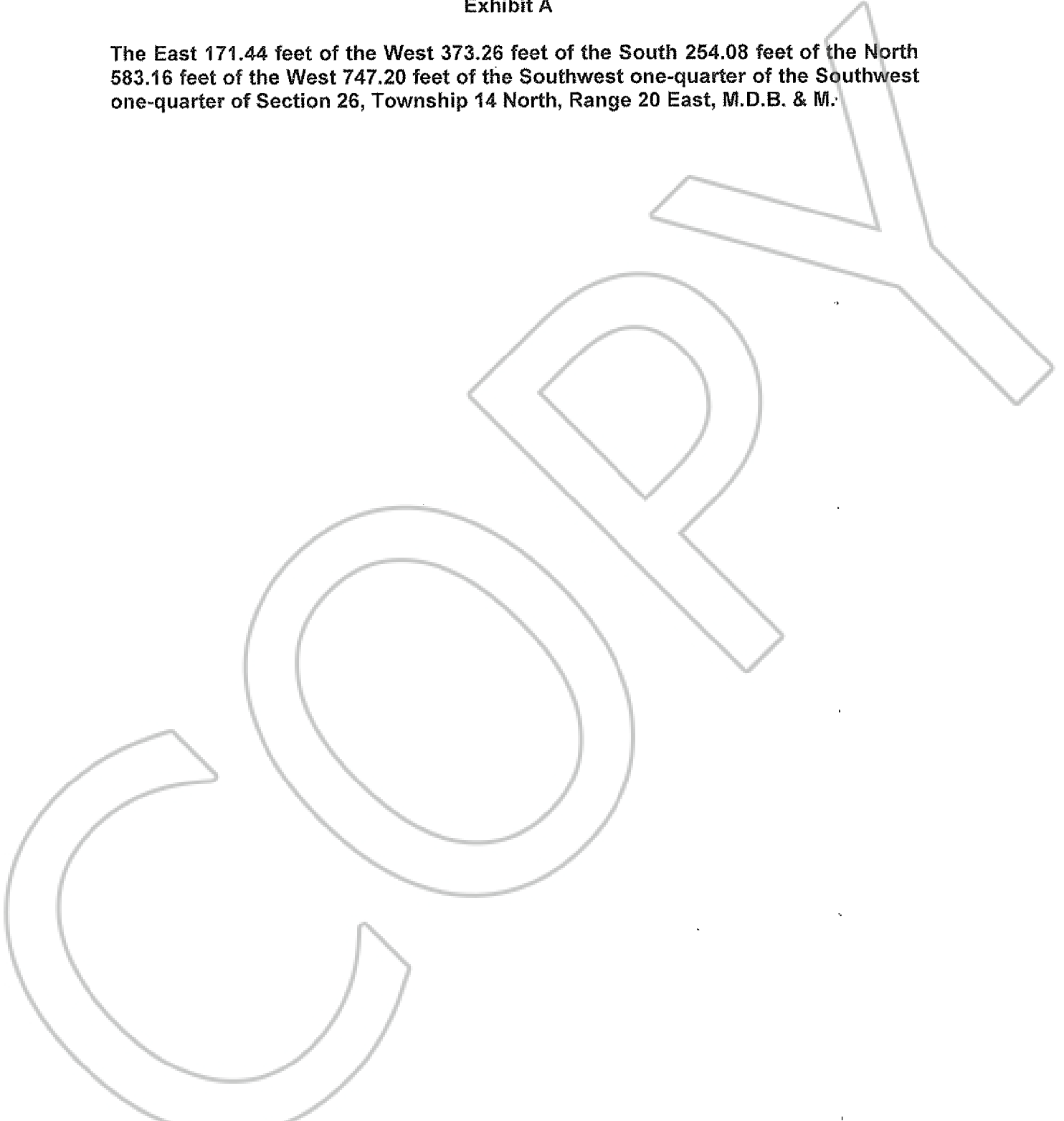
SPACE BELOW FOR RECORDER

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**Exhibit A**

**The East 171.44 feet of the West 373.26 feet of the South 254.08 feet of the North 583.16 feet of the West 747.20 feet of the Southwest one-quarter of the Southwest one-quarter of Section 26, Township 14 North, Range 20 East, M.D.B. & M.**



SPACE BELOW FOR RECORDER