APN: 1420-26-401-009 **RPTT: \$-0- *** 5

Escrow No. 00198305 - 001-NH When Recorded Return to:

Mail Tax Statements to: Grantee same as above DOC # 831629

10/03/2013 03:37PM Deputy: AR
 OFFICIAL RECORD
 Requested By:

First Centennial - Reno
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00



SPACE ABOVE FOR RECORDERS USE

DEED

THIS INDENTURE WITNESSETH: That Monica Datt Spouse Of The Grantee Herein in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain Sell and convey to Ashwin Datt A Married Man As His Sole And Separate Property all that real property situate in the City of Minden, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

DATE: September 27, 2013

Monica Datt

STATE OF NEVADA . COUNTY OF Canon cta

This instrument was acknowledged before me on September 30, 203

by Monica Datt.

NOTARY PUBLIC

ELVINA SANCHES
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 12-7806-3 - Expires May 14, 2016

SPACE BELOW FOR RECORDER

BK 1013 PG-988 831629 Page: 2 of 2 10/03/2013

Exhibit A

The East 171.44 feet of the West 373.26 feet of the South 254.08 feet of the North 583.16 feet of the West 747.20 feet of the Southwest one-quarter of the Southwest one-quarter of Section 26, Township 14 North, Range 20 East, M.D.B. & M.

