7. 2.

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #:

When Recorded Mail To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 429228081115

DOC # 831635

10/04/2013 09:06AM Deputy: PK
 OFFICIAL RECORD
 Requested By:
Nationwide Title Clearing
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-1013 PG-1026 RPTT: 0.00





CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by C. JOEL CASBURN AND C. LYNN CASBURN, and recorded on 07/30/2004 as Instrument #,0620258, and/or Book 0704, Page 13806, in the Recorder's office of DOUGLAS County, Nevada.

Dated on // /2013 (MM/DD/YYYY)

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

By:

JPCAS 21779576 -- CHASE CJ5539998 T2913093214

Γ2913093214 [C] FRMNV1



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BK 1013 PG-1027 831635 Page: 2 of 2 10/04/2013

1.2

Parcel #:

Loan #: 429228081115



STATE OF LOUISIANA PARISH OF QUACHITA

On 10 /01 /2013 (MM/DD/YYYY), before me appeared personally known, who did say that he/she/they is/are the CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed:

KIN:150 M

Notary Public - State of LOUISIANA Commission expires: Upon My Death Y. K. WILSON OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 064399

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 21779576 -- CHASE CJ5539998 T2913093214 [C] FRMNV1



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