

APN#: 1220-09-410-020
RPTT: \$273.00

Recording Requested By:
Western Title Company
Escrow No.: 056665-TEA
When Recorded Mail To:
West Ridge Homes, Inc.
a Nevada Corporation
610 Dark Horse
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

DOC # 831650
10/04/2013 11:46AM Deputy: PK
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1013 PG-1175 RPTT: 273.00



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jan B. Keller, an unmarried woman and Johnny L. Swearingen, an unmarried man, together as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

West Ridge Homes, Inc. a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 20, of THE FINAL MAP OF SILVERRANCH UNIT 1-A, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on January 3, 1994, in Book 194, Page 256, as Document No. 326668.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/10/2013



Grant, Bargain and Sale Deed – Page 2

Jan B. Keller
Jan B. Keller

Johnny L. Swearingen
Johnny L. Swearingen

STATE OF Florida

COUNTY OF Palm Beach } ss

This instrument was acknowledged before me on 12th Sep. 2013 . &

Provided FL Drivers License & US Passport .

By Jan B. Keller and Johnny L. Swearingen.

[Signature]
Notary Public

