

DOC # 831710
10/04/2013 02:29PM Deputy: AR
OFFICIAL RECORD

Requested By:
First American Title NDTs |
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-1013 PG-1318 RPTT: 1131.00

APN: 1420-19-101-019

RECORDING REQUESTED BY
FIRST AMERICAN TITLE



MAIL TAX STATEMENTS TO AND
WHEN RECORDED MAIL TO:
KENNETH C. BICE
951 POWERS AVENUE
MINDEN, NV 89423

7489454

THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

GRANT, BARGAIN AND SALE DEED

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING
INFORMATION
(ADDITIONAL RECORDING FEE APPLIES)



RECORDING REQUESTED BY:

Shalimar Escrow
Order No. **7489454**
Escrow No. **1523-NV**
Parcel No. **1420-19-101-019**

**AND WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:**

KENNETH C. BICE
951 POWERS AVENUE
MINDEN, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FAACS#: 7699389

SELLER LOAN #: 1698849997

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FEDERAL NATIONAL MORTGAGE ASSOCIATION

hereby GRANT(S) to **Kenneth C. Bice and Donna A. Bice, husband and wife as joint tenants**

the following described real property in the County of **Douglas**, State of Nevada:

The land referred to in this description situated in the State of Nevada, County of Douglas, City of Minden, more fully described as EXHIBIT "A" attached hereto and made apart hereof:

Commonly known as: 951 Powers Avenue, Minden, NV. 89423

Commonly known as: 951 Powers Avenue, Minden, NV 89423

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issue or profits thereof.



Exhibit "A"

The land referred to in this policy is situated in the **STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF MINDEN**, and described as follows:

BEING A PORTION OF THE NORTH 1/2 OF LOT 1 OF THE NORTHWEST 1/4 (NORTHWEST 1/4 OF THE NORTHWEST 1/4) OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTH 1/2 OF LOT 1 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., SAID POINT BEING MARKED BY AN IRON PIPE; THENCE SOUTH 0°11' EAST, 332.80 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0°11' EAST, A DISTANCE OF 373.49 FEET; THENCE EAST 291.51 FEET; THENCE NORTH 0° 11' WEST A DISTANCE OF 373.49 FEET; THENCE WEST 291.51 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE EAST 117 FEET OF THE ABOVE DESCRIBED PARCEL.

NOTE: PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED AT DOCUMENT NO. 805822, BOOK 712 PG 4184 ON JULY 17, 2012

APN # 1420-19-101-019

