

APN#: 1320-30-112-008  
RPTT: \$780.00

Recording Requested By:  
Western Title Company  
Escrow No.: 060737-MHK

When Recorded Mail To:  
John Michael Eddy  
1560 U.S. Hwy 395, Suite A  
Minden, NV 89423

Mail Tax Statements to: (deeds only)  
Same as Above

DOC # 831722  
10/04/2013 03:37PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
eTRCo, LLC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-1013 PG-1393 RPTT: 780.00



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Jodi Stovall Escrow Assistant

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gantt W. Miller and Korliss K. Miller, husband and wife with rights of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John Michael Eddy, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 8, as set forth on the Final Map of WESTWOOD PARK NO. III, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, in Page 3658, as Document No. 215633.

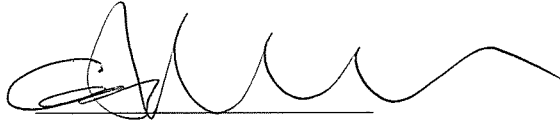
TOGETHER WITH an undivided 1/18th interest in and to the Common Area lying within the interior lines as set forth on Final Map of Westwood Park No. III, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, in Page 3658, as Document No. 215633.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/03/2013



Grant, Bargain and Sale Deed – Page 2

  
\_\_\_\_\_  
Gantt W. Miller

  
\_\_\_\_\_  
Korliss K. Miller

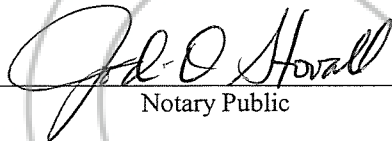
STATE OF NEVADA } ss

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

OCTOBER 3, 2013

By Gantt W. Miller and Korliss K. Miller.

  
\_\_\_\_\_  
Notary Public

