

Doc Number: **0831750**

10/07/2013 10:03 AM

OFFICIAL RECORDS

Requested By
VERTICAL CAPITAL INCOME FUND

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 1013 Pg: 1475



Deputy: sg

ASSESSOR'S PARCEL NO:
1420-07-112-020

I hereby affirm that this document submitted for recording does not contain a social security number.

X V. SABATEN
DOCUMENT CONTROL CLERK

Recording Requested By:

~~SIERRA PACIFIC MORTGAGE COMPANY, INC.
1180 IRON POINT ROAD, SUITE 200
FOLSOM, CA 95630~~

✓ Vertical Capital Income Fund
20 Pacifica, Suite 190
Irvine, CA 92618

(Space Above This Line for Recording Data)

Loan No: 0000897646

ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for **SIERRA PACIFIC MORTGAGE COMPANY, INC.**, A CALIFORNIA CORPORATION

, its successors and assigns, hereby grants, assigns and transfers to **NEUWEST EQUITY PARTNERS, INC.** # 30320 Rancho Viejo Rd, San Juan Capistrano CA 92675 its successors and assigns, all beneficial interest under that certain Deed of Trust dated: 05-09-2013, 92675 executed by **LAUREN E. SOPER, AN UNMARRIED WOMAN**

Trustor, to **GREENHEAD INVESTMENTS, INC.**, A CALIFORNIA CORPORATION

, Trustee,
and recorded [] Concurrently herewith --or-- [X] as Instrument No. **824282** on
MAY 28, 2013, in Book _____, Page _____, Official Records in the
County Recorder's Office of **DOUGLAS** County, **NEVADA**,
describing land therein as:

DESCRIBED ON SAID SECURITY INSTRUMENT REFERRED TO HEREIN.

see attached exhibit "A"

APN: 1420-07-112-020

* 30320 Rancho Viejo Road San Juan Capistrano CA 92675

MIN: 1000703-0000897646-3

MERS Phone: 1-888-679-6377

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued, or to accrue under said Deed of Trust.

Dated: ~~SEPTEMBER~~ 26, 2013

Mortgage Electronic Registration Systems, Inc.

Chanda Ramsey-Wallace
CHANDA RAMSEY-WALLACE
ASSISTANT SECRETARY

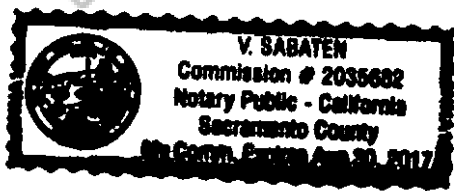
STATE OF CALIFORNIA)
County of SACRAMENTO) ss

On ~~SEPTEMBER~~ 26, 2013, before me, *V. SABATEN*, personally appeared
CHANDA RAMSEY-WALLACE

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

[Signature]
Notary Public
My Commission Expires: 8-30-17
Commission Number 2035682



WHEN RECORDED MAIL TO AND
MAIL TAX STATEMENTS TO:
SIERRA PACIFIC MORTGAGE COMPANY, INC.
1180 IRON POINT ROAD, SUITE 200
FOLSOM, CA 95630
916-932-1700

MIN: 1000703-0000897646-3 MERS Phone: 1-888-679-6377

Exhibit "A"

The land referred to in this Report is situated in the City of Carson City, County of Douglas, State of Nevada, and is described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:
Lot C-9 in Block C as shown on the Final Map #1007-3 of Valley Vista Estates Phase 2, filed for record in the Office of the Douglas County Recorder on August 29, 1997 in Book 897 at Page 6072 as Document No. 420670, Official Records.

APN: 1420-07-112-020

