

DOC # 831757
10/07/2013 11:27AM Deputy: KE
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$18.00
BK-1013 PG-1497 RPTT: 1417.65

APN#: 1319-03-811-032
RPTT: \$1,417.65

Recording Requested By:
Western Title Company
Escrow No.: 060579-ARW

When Recorded Mail To:
Pierre Redmond
1420 Jet Stream Drive, Suite 110
Henderson, NV 89052

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature


Annette McClean

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard E. Bell and Louise M. Bell, Trustees of the R & L 1997 Trust dated May 5, 1997

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Pierre Redmond, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/30/2013



Grant, Bargain and Sale Deed – Page 2

The R & L 1997 Trust dated May 5, 1997

Richard E. Bell
Richard E. Bell, Trustee

Louise M. Bell
Louise M. Bell, Trustee

STATE OF Nevada } ss

COUNTY OF Douglas

This instrument was acknowledged before me on
October 1, 2013

By Richard E. Bell and Louise M. Bell

Anu Wright
Notary Public

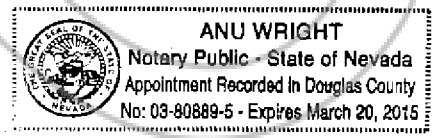




EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL I:

Lot 32 Block B, of the Final Map of GENOA LAKES PHASE 2, a Planned Unit Development, Recorded June 2, 1994 in the Official Records of Douglas County, State of Nevada as Document Number 338683.

PARCEL II:

That certain Exclusive Use and Landscape Easement located within a portion of the South one-half of Section 3, Township 13 North, Range 19 East, M.D.B. & M., Douglas County Nevada, being more particularly described as follows:

Commencing at the Northeasterly corner of Unit 32 as shown on the final Map for Genoa Lakes Phase 2 Planned

Unit Development Document No. 338683 of the Douglas County Recorder's Office, said point bears S. 38°18'12"

W., 35.21 feet from Tie Point "C" as Shown on Said Genoa Lakes Phase 2 Final Map;

Thence s. 51°54'44" W., along the Northerly line of said Unit 32, 54.33 feet to the TRUE POINT OF BEGINNING;

Thence S. 51°54'44" W., 35.00 feet;

Thence S. 40°01'16" E., 39.52 feet;

Thence S. 41°03'19" E., 38.94 feet;

Thence N. 46°38'49" E., 35.00 feet to the Northwesterly corner of Unit 31 as shown on said Genoa Lakes Phase 2

Final Map;

Thence N. 46°38'49" E., along the Northerly line of said Unit 31, 24.00 feet;

Thence N. 43°21'11" W., 4.00 feet;

Thence N. 46°38'49" E., 17.17 feet;

Thence N. 38°05'16" W., 12.24 feet to a point on the Southerly line of said Unit 32;

Thence along the Southerly and Westerly boundary lines of said Unit 32 the following 8 courses:

S. 51°54'44" W., 56.50 feet;

N. 38°05'16" W., 15.67 feet;

N. 51°54'44" E., 3.67 feet;



N. 38°05'16" W., 1.83 feet;

N. 51°54'44" E., 6.00 feet;

N. 38°05'16" W., 28.00 feet;

N. 51°54'44" E., 3.00 feet;

N 38°05'16" W., 9.67 feet to the TRUE POINT OF BEGINNING.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on October 16, 2003, as Document No. 593774, in Book 1003, Page 8249 of Official Records.

Assessor's Parcel Number(s):
1319-03-811-032

