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First Financial Bank
Consumer Loan Servicing
PO BOX 410
Middletown OH 45024-9987

Doc Number: **0831769**

10/07/2013 01:22 PM
OFFICIAL RECORDS
Requested By:
FIRST FINANCIAL BANK

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00
Bk: 1013 Pg: 1563



Deputy: sg

RELEASE OF MORTGAGE

ACCT# 2209048532 P/O: 08/13/13 Parcel # 1319-03-811-011

FOR VALUE RECEIVED, the undersigned hereby RELEASE (S) the Mortgage executed by Ajay Goel and Sangeeta Goel, husband and wife as joint tenants, To First Financial Bank, National Association, as Successor-in-Interest to the Federal Deposit Insurance Corporation, receiver of Irwin Union Bank and Trust Company, calling for \$75,000.00 Dated January 16, 2004 and recorded on 01/27/04, in the Office of the Recorder of Douglas County, NV in Mortgage Book 0104 and Page 08647, (the "Mortgage"), the undersigned hereby acknowledge(s) that the indebtedness secured by the Mortgage has been paid and satisfied in full.

First Financial Bank, National Association, as Successor in Interest to the Federal Deposit Insurance Corporation, receiver of Irwin Union Bank and Trust Company

Dated: October 4, 2013 By: Barbara A. Sensibaugh
Barbara A. Sensibaugh AVR Operations

(Organization Acknowledgement)
STATE OF OHIO)
COUNTY OF HAMILTON)

Before me, a Notary Public in and for the State of Ohio and a resident of Hamilton County, personally appeared **Barbara A. Sensibaugh** the AVP Operations of First Financial Bank, National Association, as Successor-in-Interest to the Federal Deposit Insurance Corporation, receiver of Irwin Union Bank and Trust Company, a Indiana Chartered Bank, who acknowledged execution of the foregoing Release of Mortgage on behalf of such bank.

Witness my hand and Notary's Seal October 4, 2013
My Commission expires: Aug. 24, 2018

Douglas Edwin Evans
Douglas Edwin Evans

My County of Residence: Hamilton

This Instrument was prepared by Doug Evans
Return to:
First Financial Bank
225 Pictoria Drive
Suite 700
Cincinnati, OH 45246



DOUGLAS EDWIN EVANS
Notary Public, State of Ohio
My Commission Expires
August 24, 2018

I affirm, under the penalties for perjury, that I have taken reasonable care for each Social Security number in this document, unless required by law. Doug Evans

LEGAL DESCRIPTION

Order No.: 030704514

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Unit 11, Block A, as set forth on the plat of GENOA LAKES, PHASE 2, filed for record in the office of the Douglas County Recorder on June 2, 1994, in book 694, Page 202, as Document No. 338683.

Assessor's Parcel No. 1319-03-811-011

PARCEL 2:

That certain Exclusive use and Landscape Easement described as follows:

Commencing at the tie corner of Unit 11 as shown on the final map for Genoa Lakes Phase 2, Planned Unit Development, Document No. 338683 of the Douglas County Records Office said point bears North 08°01'36" West 65.05 feet from tie point C as shown on the Genoa Lakes Phase 2 final map; thence North 48°48'03" East 22.33 feet along the northerly line of said Unit 11 32.67 feet to the True Point of Beginning; thence North 48°48'03" East 35.00 feet; thence South 39°38'43" East 74.16 feet; thence South 51°28'19" West 35.69 feet to the Northwesterly corner of Unit 12 as shown on said Genoa Lakes Phase 2 Final Map; thence South 51°28'19" West along the Northerly line of said Unit 12 46.65 feet; thence North 40°14'01" West 15.30 feet to a point on the Southerly line of said Unit 11; thence along the Southerly and Easterly boundary lines of said Unit 11 the following 12 courses:

1. North 48°48'03" East 26.50 feet;
2. North 41°11'57" West 6.67 feet;
3. North 48°48'03" East 17.83 feet;
4. South 41°11'57" East 6.67 feet;
5. North 48°48'03" East 14.33 feet;
6. North 41°11'57" West 30.17 feet;

Continued on next page

LEGAL DESCRIPTION - continued
Order No.: 030704514

- 7. North 03°48'03" East 2.12 feet;
- 8. North 41°11'57" West 6.00 feet;
- 9. North 86°11'57" West 2.12 feet;
- 10. North 41°11'57" West 1.50 feet;
- 11. South 48°48'03" West 9.67 feet;
- 12. North 41°11'57" West 14.33 feet to the True Point of Beginning.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED DECEMBER 23, 2003, BOOK 1203, PAGE 11119, AS FILE
NO. 600479, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS
COUNTY, STATE OF NEVADA."