1/1

Prepared by:
Record and Return to:
2474 I RÖAD
GRAND JUNCTION, CO
\$1505, USA

Mail Tax Statements to: JAIME GUTIERREZ SADA AVE 10/12 NO 224 EDIFICIO JIRA 20S PISO DEPT B4 PLAYA DEL CARMEN, QUINTANA ROO 77710. MEXICO

Consideration, \$1.00

A portion of APN: 1319-30-644-094

Doc Number: 0831789
10/07/2013 02:49 PM
OFFICIAL RECORDS
Requested By.
WILLIAM MCLAUGHLIN

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 Bk: 1013 Pg: 1620 RPTT \$ 1.95

Deputy, s

GRANT, BARGAIN, SALE DEED

THIS DEED, Made the 2nd day of October, 2013, by

William J. McLaughlin IV and Marcella M, McLaughlin, Husband and Wife and William J. McLaughlin III and Lydia Xie, Husband and Wife altogether as joint tenants with right of survivorship

of 2474 I Road, Grand Junction, CO, 91505, USA, hereinafter called the Grantor, to

Jaime Gutierrez Sada, a married man

of Ave 10/12 NO 224 Edificio JIRA, 2os Piso dept B2, Playa Del Carmen, Quintana Roo 77710, Mexico, hereinafter called the Grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH, That the Grantor, for and in consideration of the sum of One and 00/100 (\$1.00) Dollars, to Grantor paid by Grantee, the receipt whereof is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey unto the Grantee, and Grantee's heirs and assigns forever, all that certain property located and situated in Douglas County, State of Nevada, more particularly described as:

The Ridge Tahoe, Plaza Building, Prime Season, Week # 37-184-22-02, Stateline, NX 89449

See Exhibit "A" attached hereto and by this reference made a part hereof.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's heirs and assigns forever.

AND the Grantor hereby covenants with Grantee that Grantor is lawfully seized of said land in fee simple; that Grantor has good right and lawful authority to sell and convey said land; that Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.



 $\it IN~WITNESS~WHEREOF,$ the said Grantor has signed and sealed these presents the day and year first above written.

William , Mr. San Jely II	Marcella M. Mc Laughli
WILLIAM J. MCLAUGHLIN IV	MARCELLA M. MCLAUGHLIN
STATE OF Colorado	
COUNTY OF MESA	
to be the person whose name is subscribed	UGHLIN IV AND MARCELLA M. MCLAUGHLIN, (or proved to me on the basis of satisfactory evidence) to the within instrument and acknowledged to me that pacity, and that by his signature on the instrument the
Witness my hand and official seal.	(this area for official notarial
Notary Signature Notary Printed: Debra L Ross My Commission expires: 4-28-16	OF OF OLD B
"IN WITNESS WHEREOF, the said Grantor h first above written.	as signed and sealed these presents the day and year
WILLIAM JMCLAUGHLIN III	D m
WILLIAM J/MCLAUGHLIN III	LYDIA XIE
COUNTY OF Santa To) SS.	
On September 24, 2013, before me	P
proved to me on the basis of satisfactory evithe within instrument and acknowledged to	, a Notary Public, HLIN III AND LYDIA XIE, personally known to me (or dence) to be the person whose name is subscribed to me that he executed the same in his authorized strument the person or the entity upon behalf of which
Witness my hand and official seal.	(this area for official notarial
Notary-Biggretture	OFFICIAL SEAL Crespin Perez
Notary Printed: 4(4),9 My Commission expires: 41,9	My Commission Expires: 4 (0)
	my volumbooloff Expiles.



BK + 10 13 PG : 1622 10/7/20 13

A portion of APN: 1319-30-644-094

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive), and Units 141 through 204 (inclusive), as shown on that certain Condominium Plan recorded July 14, 1988 as Document No. 182057; and (B) Unit No. ____184__ as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for every other year in ODD numbered years in the PRIME "Season" as defined in and in accordance with said Declarations.

