

Doc Number: **0831820**

10/08/2013 01:24 PM

OFFICIAL RECORDS

Requested By:  
**INDECOMM HOLDINGS INC**

APN # 1420-33-610-004

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 1013 Pg: 1753



Deputy gb

**Recording Requested by and Return to:**

✓ Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

7899974  
rec 3rd

**REQUEST FOR NOTICE**

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

15.  
When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

0831820 Page 2 of 3

BK : 1013  
PG : 1754  
10/8/2013

72999474 - rec 3.d  
WHEN RECORDED RETURN TO:  
NEVADA STATE BANK  
Subordination Department  
P.O. Box 30160, Salt Lake City, UT 84130-0160  
18 48830004900174  
APN:142033610004

## REQUEST FOR NOTICE

Request is hereby made that a copy of any notice of default and a copy of any notice of sale under the trust deed filed for record on the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, as Entry No. \_\_\_\_\_, in the office of the DOUGLAS County Recorder, State of NEVADA, executed CHRISTOPHER M PASSAS AND JEANNINE I PASSAS, as Trustor, in which CITIBANK, N.A. is named as Beneficiary, and \_\_\_\_\_ as Trustee, be mailed to, NEVADA STATE BANK, at P.O. Box 1507, SLC, UT 84110, on the property described on the attached.

Dated: March 18, 2013

NEVADA STATE BANK

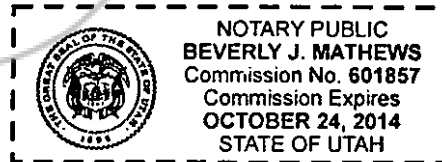
  
Name: L. MERRILL RIGGS  
Title: Vice President

STATE OF UTAH  
COUNTY OF SALT LAKE

On March 18, 2013, before me Beverly J Mathews a Notary Public in and for said County and State, personally appeared, L. Merrill Riggs, Vice President of NEVADA STATE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in their authorized capacity, and that his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public



F346FMHY

**SCHEDULE A**

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 4, IN BLOCK 3 OF MOUNTAIN VIEW EST #2, AS SHOWN BY MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA.

PROPERTY ADDRESS: 1311 SANDEN LN

PARCEL ID: 1420-33-610-004



\*U04338262\*

7753 10/4/2013 78999474/5

