DOC # 831823

10/08/2013 01:30PM Deputy: AR
OFFICIAL RECORD
Requested By:
Mortgage Information Service
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$42.00
BK-1013 PG-1759 RPTT: EX#007

APN # 1318-23-813-009

Recording Requested by & Returned to:

Mortgage Information Services, Inc 4877 Galaxy Parkway, Ste I Cleveland, OH 44128 MIS#: 1273287

## QUIT-CLAIM DEED

(Title of Document)

X I, the undersigne recording does no	d, hereby affirm that this docur ot contain a social security num	nent submitted for ber.
I, the undersigne	ed hereby affirm that this docunns a social security number of a	nent submitted for
Dog: 02 00 6	Dimulila	
Signature	Deanne Dimichele	Recording Coordinator
This Page added to pro Sections 1-2. (Addition	ovide additional information red nal recording fee applies)	quired by NRS 111.312

.823 Page: 2 of 4 10/08/2013

PG-1760

A.P.N. No.: 1318-23-813-009

After Recording, Return to: M.I.S. of the Southwest, Inc. 4877 Galaxy Parkway Suite I Cleveland, OH 44128

Send Tax Statements to:

Eileen H. Suffet Revocable Living Trust dated November 11, 1995 366 23<sup>rd</sup> St. Santa Monica, CA 90402

> M.I.S. FILE NO **QUITCLAIM DEED**

This quitclaim deed is made on this day of October, 2013 by Irwin H. Suffet and Eileen H. Suffet, husband and wife, hereinafter referred to as Grantor, and Irwin H. Suffet and Eileen H. Suffet, Trustees of the Eileen H. Suffet Revocable Living Trust dated November 11, 1995, of 366 23<sup>rd</sup> St., Santa Monica, CA 90402, hereinafter referred to as Grantee.

Grantor, for and in consideration of good and valuable consideration, to Grantor in hand paid by Grantee, the receipt of which is acknowledged, by these presents remises, releases, and forever quitclaims to Grantee, Grantee's heirs, and assigns forever, all that lot, piece, or parcel of land situate, lying, and being in Douglas County, Nevada, and more particularly described as follows:

LOT 42 IN BLOCK B AS SHOWN ON THE OFFICIAL MAP OF FIRST ADDITION TO KINGSBURY HEIGHTS SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 26, 1964, IN BOOK 1 OF MAPS. AS DOCUMENT NUMBER 25944, DOUGLAS COUNTY RECORDS.

Per N.R.S. §111.312(6)—The legal description contained herein was obtained from that certain deed recorded on May 21, 1998, in Book 598, at Page 4361, and as Instrument No.: 0440203, in said aforementioned recording office

More Commonly Known As: 188 Kingsbury Circle, Stateline, NV 89449

Together with all and singular the tenements, hereditaments, and appurtenances belonging to or in any manner appertaining to such property, and the reversion and reversions, remainder and remainders, rents, issues, and profits of the property.

To have and to hold all and singular the described property, together with the appurtenances, to Grantee, and to Grantee's heirs and assigns forever.

DEED IS RECORDED TO TRANSFER PROPERTY TO A TRUST WITHOUT ADDITIONAL CONSIDERATION

BK 1013 PG-1761 831823 Page: 3 of 4 10/08/2013

In witness of the above, Grantor has set Grantor's hand on the day and year first written above. Kelen H. Suffet
Eileen H. Suffet STATE OF NEVADA SS: COUNTY OF DOUGLAS This Instrument was acknowledged before me on this \_\_\_\_\_ day of October, 2013, by Irwin H. Suffet and Eileen H. Suffet. NOTARY PUBLIC

BK 1013 PG-1762 831823 Page: 4 of 4 10/08/2013

## **ACKNOWLEDGMENT** State of California LOS ANGELES County of \_\_\_ \_\_\_\_ before me, \_A. SAENZ, NOTARY PUBLIC, On OCTOBER 04, 2013 (insert name and title of the officer) IRWIN H. SUFFET and EILEEN H. SUFFET personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)-is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. A. SAENZ WITNESS my hand and official seal. Commission # 1893474 Notary Public - California Los Angeles County My Comm. Expires Jun 21, 2014 (Seal) Signature ]