DOC # 831836 10/09/2013 09:01AM Deputy: SG OFFICIAL RECORD Requested By: Document Processing Solution

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00 BK-1013 PG-1866 RPTT: 259.35



APN: 1022-16-001-016

RECORDING REQUESTED BY

FIRST AMERICAN TITLE INS. CO. 3 FIRST AMERICAN WAY SANTA ANA, CA 92707

MAIL TAX STATEMENTS TO AND WHEN RECORDED MAIL TO: FARREL DEAN OVERHOLSER 1490 SANDSTONE DR WELLINGTON, NEVADA 89444

8170840

THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

Grant Deed

Title of Document

BK 1013 PG-1867 831836 Page: 2 of 3 10/09/2013

RECORDING REQUESTED BY: First American Title Insurance Company Order No. 8170840

Escrow No. 25745FD Parcel No. 1022-16-001-016

AND WHEN RECORDED MAIL TO: AND MAIL TAX STATEMENT TO: FARREL DEAN OVERHOLSER 1400 Sandstone OR. · wellingfor, NV 89444

SPACE ABOVE THIS LINE FOR RECORDER'S USE
GRANT DEED
THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$259.35 and CITY \$ computed on full value of property conveyed, or computed on full value less liens or encumbrances remaining at the time of sale. unincorporated area: City of Wellington, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Federal Home Loan Mortgage Corporation
hereby GRANT(S) to Farrel Dean Overholser an Unmarried Man
the following described real property in the County of Lyon, State of Nevada:
Legal description attached hereto and made a part hereof as Exhibit "A"
Date 3-20-13
Federal Home Loan Mortgage Corporation By: Malcolm & Cisneros, a Law Corporation, as attorney in fact
By: Rande D. Johnsen, Its Assistant Secretary STATE OF CALIFORNIA SS.S. COUNTY OF Orange SS.S.
on Agest 20, 2013, before me, Day Miles a notary public, personally appeared Rande D. Johnsen who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/stre/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. Signature Commission # 1893688 Notary Public - California Orange County My Comm. Expires Jun 25, 2014

831836 Page: 3 of 3 10/09/2013

BK 1013 PG-1868

Exhibit "A"

The land referred to in this policy is situated in the STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF WELLINGTON, and described as follows:

LOT 14, IN BLOCK S, AS SHOWN ON THE MAP ENTITLED TOPAZ RANCH ESTATES, UNIT NO. 4, FILED FOR RECORD NOVEMBER 16, 1970, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 50212.

