

18-

Doc Number: **0831841**

10/09/2013 09:04 AM

OFFICIAL RECORDS

Requested By
DIANA LITTLE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 5 Fee: \$ 18.00
Bk: 1013 Pg: 1911 RPTT # 6



Deputy ar

Assessor's Parcel Number: 13A-30-645-003

Recording Requested By: Diana Little

Name: Diana D. Little

1 Address: 23681 County Rd 85

City/State/Zip Opp, AL 36467

Real Property Transfer Tax: \$ N/A

601-317-9547 contact number

Quickclaim Deed / Heard + Little

(Title of Document)

See Attached Legal deed

This page added to provide additional information required by NRS 111 312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Quit Claim Deed

THE GRANTOR JAKE W. HEARD of 21167 Highway 51
 City of Crystal Springs, County of Copiah,
 State of MS 39059, for the consideration of Ten

Dollars & 00/100 CONVEY Property and QUIT CLAIM Deed
 to Diana D. Little of 23681 County Rd 85, City of
Opp, County of Covington, State of AL 36467.

all interest in the following described real estate in the County of Douglas
 _____, in the State of Nevada, to wit: located and situated
in Douglas County, State of Nevada, more particularly
described on exhibit "A" attached here to and
incorporated herein by this reference

Dated this 20th day of Sept, 2013

Jake W. Heard
 Grantor's Signature

JAKE W HEARD
 Type or Print Name

Diana D Little
 Recipient Signature

Diana D. Little
 Type or Print Name

STATE OF Mississippi
 COUNTY OF Hinds

BK: 1013
 PG: 1812
 10/9/2013

0831841 Page: 2 of 5

I, Mildred Kimbrough, Notary Public in and for the state of Mississippi, do hereby certify that on this 20th day of Sept, 2013, personally appeared before me Take W. Heard known to be the individual described in and who executed the within instrument and acknowledged that he signed the same as Grantor free and voluntary act and deed for the uses and purposes herein mentioned.

Given under my hand and official seal this 20th day of Sept, 2013. Commission expires April 2, 2015.

Mildred Kimbrough
Notary Public



Total Real Estate Solutions!
http://www.totalrealestatesolutions.com

BK 1013
PG 1913
10/9/2013

0801841 Page 3 of 5

I, SHEVA A. CAYLOR, Notary Public in and for the state of
ALABAMA, do hereby certify that on this 24TH day of SEPTEMBER
 2013, personally appeared before me DIANA DICKSON LITTLE known to be the
 individual described in and who executed the within instrument and acknowledged
 that SHE signed the same as RECIPIENT
 free and voluntary act and deed for the uses and purposes herein mentioned.

Given under my hand and official seal this 24TH day of SEPT. 2013. Commission
 expires DEC. 20 2016.



Notary Public COVINGTON COUNTY, ALABAMA


<http://www.totalrealestatesolutions.com>

BK 1013
 PG 1914
 10/9/2013

0891841 Page: 4 of 5

EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 297 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 SEP 10 A10:46

LINDA SLATER
RECORDER
s. J. PAID DEPUTY

0421298

BK0997PG1821

EX: 1015
PG: 1015

0831841 Page: 5 of 5
02/9/01