

A portion of APN: 1319-42-230-04  
Ridge Tahoe  
Actual/True Consideration \$ 100.00

DOC # **831849**  
10/09/2013 12:23PM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:  
**Sunday Vacations**  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-1013 PG-1946 RPTT: EX#003



Return recorded deed to:  
Sunday Vacations  
P.O. Box 938  
Kimberling City, MO 65686

Deed Prepared By:  
Donald G. Waters  
2614 Valley View Dr.  
Albion, NE 68620

Mail Tax Statements to:  
Mark McCarthy  
605 Hwy 65 N St B Box 197  
Harrison, AR 72601

**CORRECTIVE GRANT, BARGAIN, SALE DEED**

THIS DEED, made this 3 day of October, 2013 by and between the Waters Family Trust dated January 25, 2001, Donald G. Waters and Sharon M. Waters, trustees, whose address is 2614 Valley View Dr., Albion, NE 68620, Grantor(s) to Mark McCarthy,  
Sole Owner as Grantee(s) whose address is  
605 Hwy 65 N St B, Box 197, Harrison, Arkansas 72601

**WITNESSETH**

That the Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant bargain and sell and convey unto the aforesaid Grantee, their heirs, devisees, successors and assigns, the following described property:

This deed is being filed to correct the deed that was originally filed on May 14, 2012, as Document # 0802306, Book 0512, Page 2805. This deed is being filed to correct the Grantor of the deed.

The following described real property in the County of Douglas, State of Nevada:

**SEE EXHIBIT "A" ATTACHED HERETO  
AND  
INCORPORATED HEREIN BY THIS REFERENCE**

This being the same property as conveyed to Grantor in Book 1199 at Page 1864-1867 in the Official Records of Douglas County, Nevada.

This conveyance is subject to and by accepting this Deed Grantee(s) do(es) hereby agree to assume the obligation for payment of real estate taxes for the current year and subsequent years. Further, by accepting this Deed Grantee(s) accepts title subject to the restrictions, liens and obligations set forth in the (1) Conditions, restrictions, limitations, reservations, easements and other matters of record, (2) Declarations for the Project and all amendments and supplements thereto, and agrees to perform obligations set forth there in accordance with the terms thereof.

The Benefits and obligations hereunder shall inure to and be binding upon the heirs executors, administrators, successors and assigns of the respective parties hereto. The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.



IN WITNESS WHEREOF Grantor has executed this instrument on the day and year first above written.

Connie S. Nelson  
Connie S. Nelson  
Witness:  
Connie S. Nelson  
Connie S. Nelson  
Print Name

Nancy Paulson  
Nancy Paulson  
Witness:  
Nancy Paulson  
Nancy Paulson  
Print Name

Donald G. Waters Trustee Donald G. Waters Trustee  
Donald G. Waters, Trustee  
Sharon M. Waters Trustee  
Sharon M. Waters Trustee  
Sharon M. J. Waters, Trustee

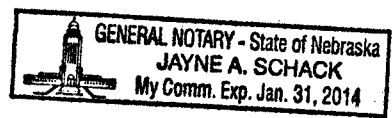
Nebraska Place seal here →  
STATE OF Boone )  
)SS.  
COUNTY OF Boone )

On this 3<sup>rd</sup> day of October, 2013, before me (insert NAME and TITLE of OFFICER) Jayne A. Schack, personally appeared (insert name of signatory(ies)) Donald G. Waters and Sharon M. J. Waters, Trustees, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that by he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nebraska that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.  
Jayne A. Schack  
Jayne A. Schack  
Signature

(SEAL)



Note to Notary: Please keep seal out of the 1/4 inch margin on all sides and do not place it over print of the document. ONLY BLACK, NO BLUE INK MAY BE USED FOR SIGNATURES OR STAMPS.



EXHIBIT 'A'  
03-020-08B

A timeshare estate comprised of:  
PARCEL 1:

An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

(a) An undivided 1/24<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 50 of Tahoe Village Unit No. 1, as shown on the map recorded April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, Official Records of Douglas County, State of Nevada, as Document No. 114254.

(b) Unit No. 010 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas of Tahoe Village, Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada

PARCEL 3:

The exclusive right to use said condominium unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "use week" within the "Swing use season" as said Quoted terms are defined in the Declaration of Conditions, Covenants and Resetrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and amended by instrument recorded March 13, 1985, in book 385, Page 961, of Official Records, as Documents No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A portion of APN 40-300-10