A.P.N. No.: | 1318-10-312-007
R.P.T.T. | \$1,704.30
Escrow No.: | 01415-6963
Recording Requested By:

Stewart Title

Mail Tax Statements To: | Same as below
When Recorded Mail To:
Hao Zhang
950 Cumberland Court
Foster City, CA 94404

DOC # 831868

10/10/2013 09:06AM Deputy: SG
 OFFICIAL RECORD
 Requested By:
Stewart Title - Carson
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1013 PG-2043 RPTT: 1704.30

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Annette Daroczi, an unmarried woman and Justin Daroczi, a single man as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Hao Zhang and Eva Huang husband and wife as community property with rights of survivorship, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 9-27-13	
Annette Daroczi	this document has been signed in counter put
State of CALIF FNIM	
County of MENDICINO) ss.	
This instrument was acknowledged before me on the By: Annette Daroczi and Justin Survey 127/13	e 27th day of <u>September</u> , 2013
Signature: Notary Public	DAVID S. GORETSKY Commission # 1899812 Notary Public - California
DAVID S GORETSKY	Mendocino County My Comm. Expires Sep 1, 2014

BK 1013 PG-2044

831868 Page: 2 of 3 10/10/2013

A.P.N. No.:	1318-10-312-0	07		
R.P.T.T.	\$1,704.30			
Escrow No.:	01415-6963			
Recording Requested By:				
Stewart Title				
Mail Tax Statements To:		Same as below		
When Recorded Mail To:				
Hao Zhang				
950 Cumberlan	d Court			
Foster City, CA	94404			

9-20-12

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Annette Daroczi, an unmarried woman and Justin Daroczi, a single man as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Hao Zhang and Eva Huang husband and wife as community property with rights of survivorship, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

	Dated:
	this document has been executed incontempt
	Annette Daroczi Justin Daroczi
	Affinette Daroczi
P	
	State of CA)
1	County of Sacraments) ss.
١	This instrument was acknowledged before me on the 25 day of September, 2013
	By: Annette Darecter Justin Daroczi
	CHANG HAAD
١,	Signature: CHANG HAAN COMM.# 1960066
	Notary Public O Notary Public-California Sacramento County
	MY COMM. EXP. DEC. 7, 2015

BK 1013 PG-2045 831868 Page: 3 of 3 10/10/2013

EXHIBIT "A" LEGAL DESCRIPTION

File Number: 01415-6963

Parcel 1:

Lot 23 as shown on the map of Zephyr Knolls No. 2, filed in the office of the County Recorder of Douglas County, State of Nevada on June 5, 1957 as Document No. 12285 and by Amended Map filed on July 5, 1957 as Document No. 12415.

Parcel 2:

A portion of Lot 21 on the Amended plat of Zephyr Knolls Unit No. 2, Official Records of Douglas County, Nevada being fully described as follows:

Beginning at the front corner to Lots 21 and 23; thence along the Westerly right of way line of Lakeview Circle through a curve to the right with a central angle of 2°31'16" and a radius of 250.00 feet an arc length of 11.00 feet; thence leaving said right of way North 35°21'50" West 129.66 feet; thence North 22° 13'30" East 9.00 feet to the rear corner common to Lots 21 and 23; thence South 36°43'50" East 133.92 feet to the Point of beginning.

The above description was obtained from Document No. 534421.

