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Doc Number: **0831892**

10/10/2013 11:52 AM  
OFFICIAL RECORDS  
Requested By:  
SCOTT ALAN SMITH

APN: 132B-33-310-023

The undersigned hereby affirms that there is no Social Security number contained in this document.

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00  
Bk: 1013 Pg: 2195 RPTT \$ 514.80

R.P.T.T. \$514.80



WHEN RECORDED MAIL TO:  
Scott Smith  
1256 Esther Way  
Minden, NV 89423

GRANTEE/MAIL TAX STATEMENTS TO:  
Scott Smith  
1256 Esther Way  
Minden, NV 89423

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE, made this 10 day of October, 2013, by and between Scott Alan Smith, a/as unmarried man, Grantor, and Pamela Lynn Butler, a/as unmarried woman, Grantee. and Scott Smith as joint tenants

**WITNESSETH**


That Grantor, in consideration of the sum of Ten Dollars (\$10), lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece, or parcel of land situated in Gardnerville, county of Douglas, state of Nevada, and more particularly described as follows:

(Insert legal description here, or refer to Exhibit A attached and incorporated by reference. Check NRS 111.312 concerning the recordation of documents pertaining to property with metes and bounds legal description.)

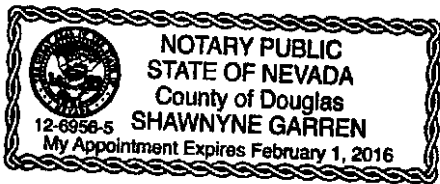
TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

  
\_\_\_\_\_  
Print name Scott Smith

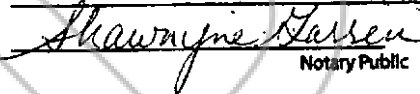
(ACKNOWLEDGMENT)



STATE OF Nevada  
COUNTY OF Douglas

This instrument was acknowledged before me on  
this 10<sup>th</sup> day of October, 2013

by Scott Alan Smith \*\*\*

  
Notary Public



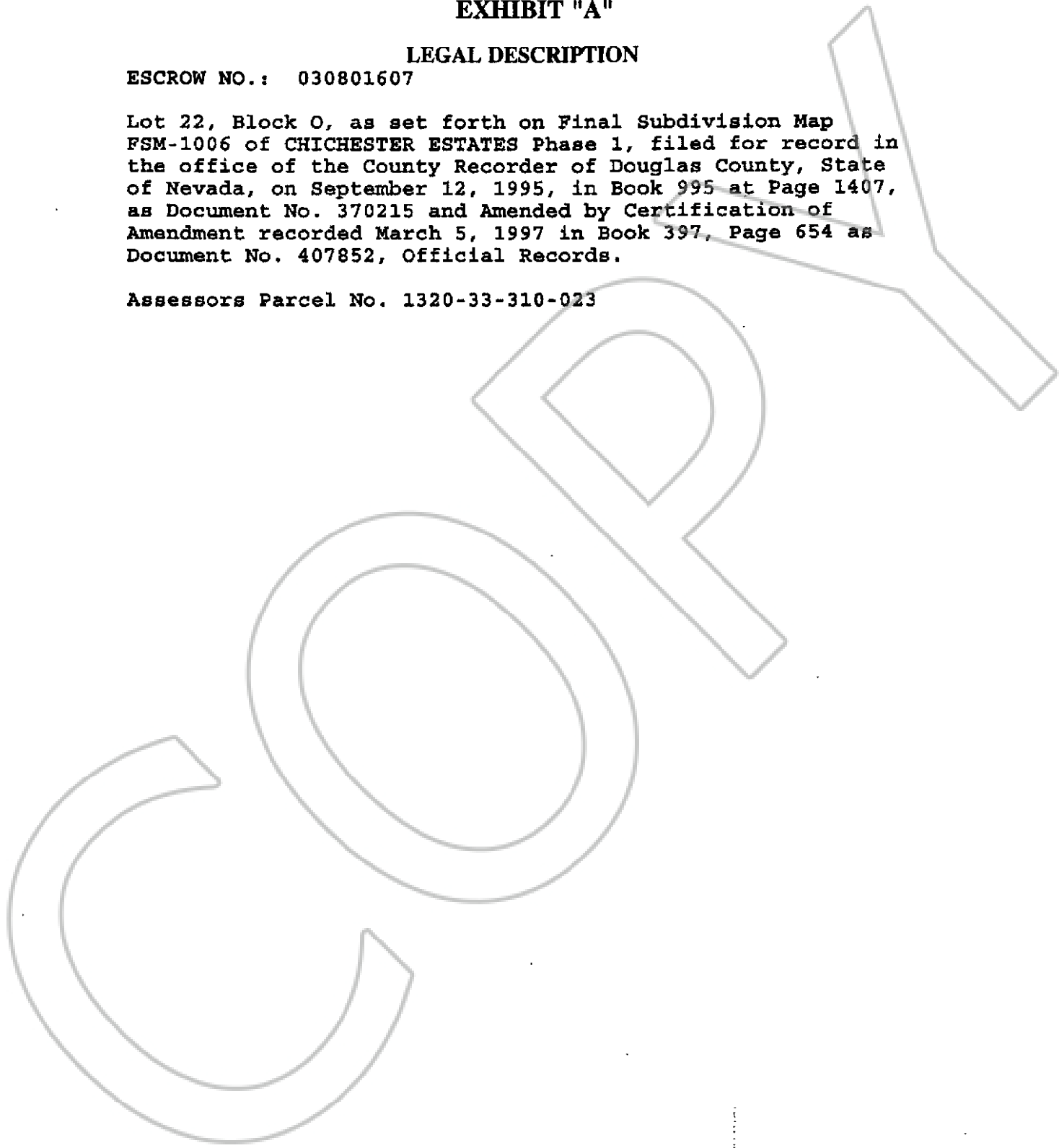
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.:** 030801607

Lot 22, Block O, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

**Assessors Parcel No.** 1320-33-310-023



0584948

BK0703PG16171