



APN# : 1420-28-810-013

RPTT: \$-0-

**Recording Requested By:**

Western Title Company

**Escrow No. 058763-MDD**

**When Recorded Mail To:**

James A. Deane

1393 Saratoga Street

Minden, NV 89423

**Mail Tax Statements to: (deeds only)**

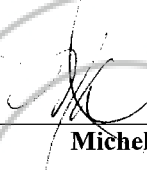
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



**Michele Davis**

**Escrow Agent**

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Emily Muns, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to James A. Deane, a married man as his sole and separate property, all that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, as shown on the map of SARATOGA HEIGHTS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada on December 5, 1966, in Book 46, Pge 287, as Document No. 34826, Official Records.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 10/02/2013



Grant, Bargain and Sale Deed – Page 2

  
\_\_\_\_\_  
Emily Muns

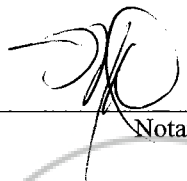
STATE OF Nevada \_\_\_\_\_

COUNTY OF Washoe \_\_\_\_\_

} ss

This instrument was acknowledged before me on

Oct 3, 2013  
by Emily Muns.

  
\_\_\_\_\_  
Notary Public

