

DOC # 831933  
10/11/2013 09:28AM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
eTRCO, LLC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-1013 PG-2513 RPTT: EX#005



APN#: 1320-33-813-021

RPTT: \$-0-#5

**Recording Requested By:**  
Western Title Company, Inc.  
**Escrow No. 060720-MHK**  
**When Recorded Mail To:**  
Amy L. Wilcott  
1328 Windsor Drive  
Gardnerville, NV  
89410

**Mail Tax Statements to: (deeds only)**  
Same as Above

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Mary Kelsh Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Fredrick Wilcott, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Amy L. Wilcott, a married woman as her sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 28 in Block D, as set forth on the Final Subdivision Map No. 1006-5 for CHICHESTER ESTATES PHASE 5, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: 09/24/2013

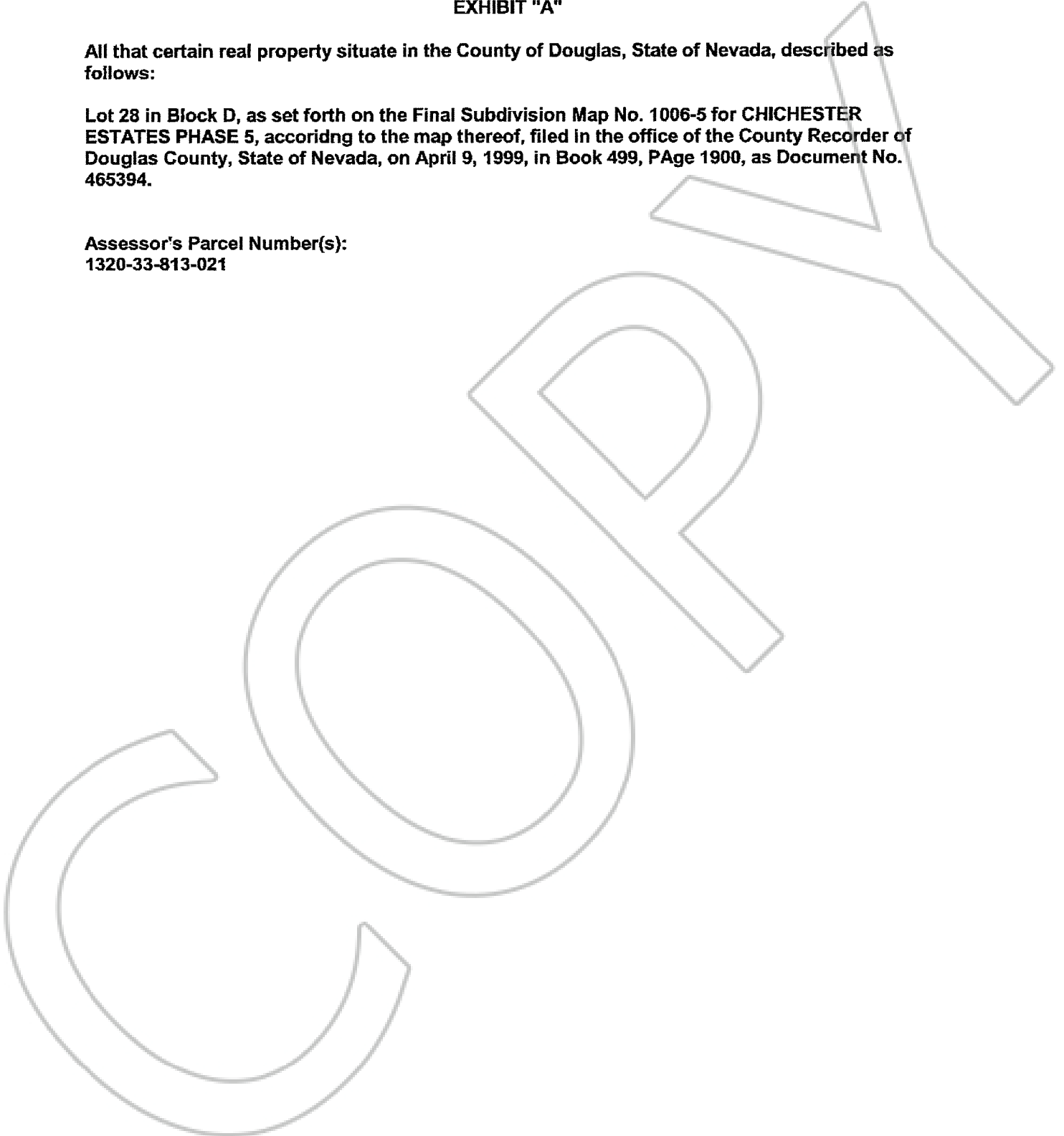


**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**Lot 28 in Block D, as set forth on the Final Subdivision Map No. 1006-5 for CHICHESTER ESTATES PHASE 5, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 9, 1999, in Book 499, Page 1900, as Document No. 465394.**

**Assessor's Parcel Number(s):  
1320-33-813-021**





Grant, Bargain and Sale Deed – Page 2

Fredrick Wilcott

STATE OF North Carolina

COUNTY OF Craven

This instrument was acknowledged before me on

October 7<sup>th</sup>, 2013

by Fredrick Wilcott.

} ss

  
Notary Public

Richard C. Foley, II  
NOTARY PUBLIC  
Craven County, NC  
My Commission Expires July 4, 2018

