APN#: 1318-23-811-006

RPTT:

Recording Requested By: Western Title Company

Escrow No.: 28179-SLG/91149-SLG

When Recorded Mail To:

GRONTER

P.O.BOX 5043 STATELINE NV89449

Mail Tax Statements to: (deeds only)

Same as Above

DOC # 832011
10/11/2013 12:04PM Deputy: SG
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-1013 PG-2742 RPTT: EX#003



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Print name - D. Cimijotti

Title - Agent

Correctory Grant, Bargain, and Sale Deed-being recorded to include easement parcel intended to be conveyed by Grant, Bargain and Sale Deed, recorded September 15, 2005, in Book 0905, Page 5137, as Document No. 0655117, Douglas County, Nevada

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

832011 Page: 2 of 4 10/11/2013

## CORRECTION GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SHERMAN W. MCKISSOCK AND DOROTHY A. MCKISSOCK, Trustees of the S and D MCKISSOCK FAMILY LIVING TRUST dated February 1, 1992,

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to CHARLES A. HANCLCK and SARAH F. HANCOCK, Trustee or successors Trustees, under the HANCOCK FAMILY LIVING TRUST dated February 15, 1993, as amended

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13 in Block G of First Addition to Kingsbury Meadows, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on July 17, 1957, as Document No. 12441.

## Also:

An exclusive easement for driveway, ingress, egress and landscaping purposes over the Westerly 60 feet of the Northerly 10 feet of Lot 12 in Block G of First Addition to Kingsbury Meadows, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on July 17, 1957, as Document No. 12441, having been previously set forth in that certain Easement Grant Bargain and Sale Deed recorded April 28, 1988, in Book 488, Page 3272, as Document No. 177007, Official Records, Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/23/2013

BK 1013 PG-2744 832011 Page: 3 of 4 10/11/2013

Grant, Bargain and Sale Deed - Page 2

S and D MCKISSOCK FAMILY LIVING TRUST dated February 1, 1992 By Sherman W. McKissock, Trustee By: Durott O. M. Russel DOROTHY A. MCKISSOCK, Trustee STATE OF \_\_\_\_\_ ss COUNTY OF \_\_\_\_ This instrument was acknowledged before me on Notary Public

BK 1013 PG-2745

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California	ì	$\wedge$
County of San Diego		( )
Cla Lia		731.
On $9/30/13$ before me, $\sqrt{4}$	Ovendung Notary The Inset Name and Title of the Office	rublic
personally appeared Sherman V		<u> </u>
Dorothy A	Name(s) of Signer(s) MCKISS OCK	$\rightarrow \downarrow \downarrow$
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M. A. GUENDLING NOTARY PUBLIC-CALIFORNIA COMM. NO. 2005580 SAN DIEGO COLINTY	certify under PENALTY OF PE aws of the State of California operagraph is true and correct.	
\	WITNESS my hand and official se	eal.
	Signature: 741	2
Place Notary Seal Above OPTIOI	VAL	Public
Though the information below is not required by law, and could prevent fraudulent removal and	reattachment of this form to another docu	iment.
Description of Attached Document	\ \	
Title or Type of Document:		
Document Date:	Number of Page	9\$:
Signer(s) Other Than Named Above:	/	
Capacity(ies) Claimed by Signer(s)		
Signer's Name:		
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):_	
☐ Individual RIGHT THUMBPRINT OF SIGNER	☐ Individual	RIGHT THUMBPRINT OF SIGNER
☐ Partner — ☐ Limited ☐ General Top of thumb here	☐ Partner — ☐ Limited ☐ Gene	ral Top of thumb here
	☐ Attorney in Fact	
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