

SURVEYOR'S CERTIFICATE

I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF LAWRENCE W. RUVO.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 10, TOWNSHIP 14 NORTH, RANGE 18 EAST M.D.M., AND THE SURVEY WAS COMPLETED ON JULY 12, 2012.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner Aug 23, 2013
 RONALD W. TURNER DATE
 P.L.S. 3519



TAHOE REGIONAL PLANNING AGENCY CERTIFICATE

THIS RECORD OF SURVEY CONFORMS TO TAHOE REGIONAL PLANNING AGENCY REQUIREMENTS.

David L. Laney 8/9/13
 SIGNATURE DATE
 DAVID L. LANEY
 PRINT NAME

COMMUNITY DEVELOPMENT DEPT. CERT.

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille Rao 9-11-13
 Lucille Rao DATE
 COMMUNITY DEVELOPMENT DEPARTMENT

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.
 ASSESSOR'S PARCEL NUMBERS: 1418-10-802-003 & 1418-10-702-005

Ted Thran 9-13-13
 TED THRAN DATE
 DOUGLAS COUNTY CLERK / TREASURER
 by Mary Ann Wrenner
 Deputy Treasurer

OWNERS' CERTIFICATE

THE UNDERSIGNED OWNERS OF THE AFFECTED PARCEL AS SHOWN ON THIS MAP DO HEREBY STATE:
 1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ~~CREATING ANY EASEMENT SHOWN HEREON~~ **DOCUMENTS**
 3. WE AGREE TO EXECUTE THE REQUIRED ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF 278.010 TO 278.630 INCLUSIVE;
 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; AND
 5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

Lawrence W. Ruvo
 LARRY LAWRENCE W. RUVO
 MANAGER, CLAF, LLC, A NEVADA LIMITED LIABILITY COMPANY BY:
 LAWRENCE W. RUVO LIVING TRUST 1989 &
 MANAGER, POSTMISTRESS PROPERTIES LLC

NOTARY STATEMENT

STATE OF NEVADA
 COUNTY OF Douglas }SS
 THIS 9th DAY OF August, 2013
 BEFORE ME, JAMES P. MEENAN A NOTARY PUBLIC,
 PERSONALLY APPEARED Lawrence W. Ruvo
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME IS(ARE) SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
James P. Meenan
 28 FEB 2017
 MY COMMISSION EXPIRES
 Commission



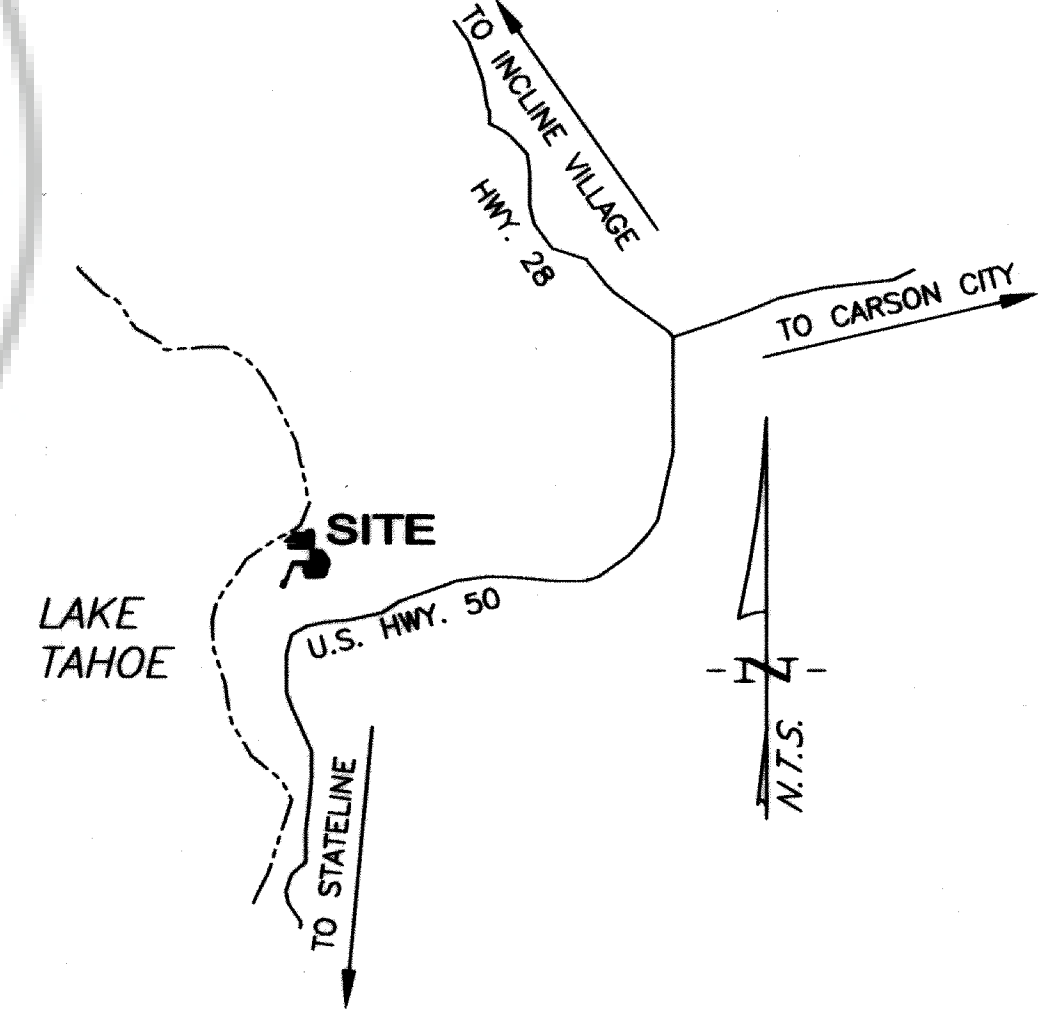
REFERENCE DOCUMENTS

- (R1) MEMORANDUM OF LEASE DOC. NO. 411587
- (R2) EASEMENT (ILLEGIBLE) DOC. NO. 310
- (R3) GRANT OF EASEMENT DOC. NO. 77679
- (R4) DEED DOC. NO. 02986
- (R5) DEED DOC. NO. 09022
- (R6) AGREEMENT AMENDING DEED DOC. NO. 44386
- (R7) RULES AND REGULATIONS DOC. NO. 10405
- (R8) GRANT OF EASEMENTS DOC. NO. 13758
- (R9) CORPORATION GRANT, BARGAIN, SALE DEED DOC. NO. 33225
- (R10) GRANT OF EASEMENT DOC. NO. 60901
- (R11) GRANT OF EASEMENTS DOC. NO. 72362
- (R12) BILL OF SALE FOR GLENBROOK PIER DOC. NO. 163252
- (R13) QUITCLAIM DEED FOR GLENBROOK PIER DOC. NO. 163253
- (R14) GRANT OF IRREVOCABLE LICENSE DOC. NO. 499058
- (R15) DEED DOC. NO. 247226
- (R16) GRANT OF EASEMENT DOC. NO. 339839
- (R17) GRANT OF EASEMENT DOC. NO. 339840
- (R18) JOINT USE AND MAINTENANCE AGREEMENT DOC. NO. 339481
- (R19) DEED RESTRICTION DOC. NO. 458821
- (R20) DEED OF TRUST DOC. NO. 636769
- (R21) DEED RESTRICTION DOC. NO. 676369
- (R22) GRANT, BARGAIN SALE DEED DOC. NO. 161983
- (R23) GRANT, BARGAIN, SALE DEED DOC. NO. 454822
- (R24) GRANT, BARGAIN AND SALE DEED DOC. NO. 464391
- (R25) GRANT, BARGAIN AND SALE DEED DOC. NO. 464393
- (R26) GRANT, BARGAIN AND SALE DEED DOC. NO. 533666
- (R27) GRANT, BARGAIN AND SALE DEED DOC. NO. 533667
- (R28) QUITCLAIM DEED DOC. NO. 406621
- (R29) GRANT, BARGAIN AND SALE DEED DOC. NO. 218582
- (R30) GRANT, BARGAIN, SALE DEED DOC. NO. 777753
- (R31) RULES AND REGULATIONS DOC. NO. 10409
- (R32) ~~UTILITY EASEMENT PER DOC. NO. 346~~
- (R33) OPTION DOC. NO. 679618
- (R34) ~~DEED RESTRICTION DOC. NO. 676369~~

REFERENCED RECORD MAPS

- (A) PARCEL MAP DOC. NO. 31389
- (B) PARCEL MAP DOC. NO. 45690
- (C) AMENDED R.O.S. DOC. NO. 93920
- (D) R.O.S.
- (E) DOC. NO. 134421 R.O.S.
- (F) DOC. NO. 224037 R.O.S.
- (G) DOC. NO. 243204 R.O.S.
- (H) DOC. NO. 259616 R.O.S.
- (I) DOC. NO. ~~44396~~ **464396** R.O.S.
- (J) DOC. NO. 464397 R.O.S.
- (K) DOC. NO. 214714 R.O.S.
- (L) DOC. NO. 81145 R.O.S.
- DOC. NO. 533668

VICINITY MAP



TA TURNER & ASSOCIATES, INC.
 LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449

COUNTY RECORDER'S STATEMENT

FILED FOR RECORD THIS 11th DAY OF October, 2013
 AT 8 MINUTES PAST 1 O'CLOCK P. M., IN BOOK 1013 OF
 OFFICIAL RECORDS AT PAGE 2756, DOCUMENT NUMBER 832017
 RECORDED AT THE REQUEST OF TSI Title & Escrow
Ruby Rowland, Deputy Recorder
 DOUGLAS COUNTY RECORDER

SCALE: 1"=30' SHEET 1 OF 2

RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT
 FOR
 CLAF, LLC, A NEVADA LIMITED LIABILITY COMPANY BY:
 LAWRENCE W. RUVO ~~LIVING TRUST 1989~~
 & **LIVING**
 POSTMISTRESS PROPERTIES, LLC.
 LOCATED WITHIN A PORTION OF SECTION 10,
 T.14N., R.18E., M.D.M., DOUGLAS COUNTY, NEVADA
 FILE NO. 11127.DWG AUGUST 2013

A.P.N. 1418-10-702-005
 A.P.N. 1418-10-802-003 (SHOWING A PORTION OF)

