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Doc Number: **0832018**

10/11/2013 01:10 PM

OFFICIAL RECORDS

Requested By:

TSI TITLE & ESCROW

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 17.00

Bk: 1013 Pg: 2757 RPTT # 3



Deputy ar

A.P. N. 1418-10-702-005 Ptn (OLD)  
Escrow No: 13-52288-RM  
R.P.T.T. \$-0- Exempt# 3

**WHEN RECORDED MAIL TO:**

**CLAF, LLC C/O**  
**Garrett Gordon**  
**50 West Liberty Street Suite 410**  
**Reno, Nevada 89501**

**BOUNDARY LINE ADJUSTMENT DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CLAF, LLC, a Nevada Limited Liability Company, BY: Lawrence W. Ruvo Living Trust 1989, Manager

do(es) hereby GRANT, BARGAIN and SELL to

CLAF, LLC, a Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10-8-2013

CLAF, LLC  
A Nevada Limited Liability Company:

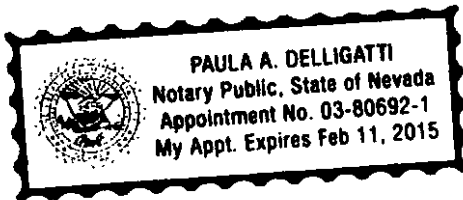
By: Lawrence W. Ruvo Living Trust 1989, Manager

By: Lawrence W. Ruvo, Trustee  
*Lawrence W. Ruvo, manager*

State of NEVADA }  
County of CLARK } ss:

On Oct. 8, 2013  
Before me, a Notary Public, personally appeared LARRY RUVO

personally known to me -or-  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument



WITNESS my hand and official seal  
Paula A. Delligatti  
PAULA A. DELIGATTI  
NAME (TYPED OR PRINTED)

August 23, 2013  
Job No.11127

**DESCRIPTION  
CLAF, LLC RESULTANT**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Parcel 1 and Parcel 2 per that Quit Claim Deed, recorded February 13, 1997 as document number 0406621, and all that portion of that Parcel of land described in that Deed of Trust, recorded November 18, 2008 as document number 733249, more particularly described as follows;

Beginning at the Southeast corner of said Parcel of land described in document number 733249,

- thence South 88°49'10" West 276.01 feet;
- thence South 00°30'45" East 15.00 feet;
- thence South 89°29'15" West 65.00 feet;
- thence North 27°04'39" West 4.47 feet;
- thence South 89°29'15" West 38.00 feet;
- thence South 26°03'09" West 4.47 feet;
- thence South 89°29'15" West 192.10 feet;

thence along the Low-water Line of Lake Tahoe, being an elevation of 6223.0 feet, Lake Tahoe Datum, the following 4 courses:

- North 49°37'18" East 18.55 feet;
- North 40°15'18" East 42.44 feet;
- North 48°45'33" East 29.40 feet;
- North 47°23'19" East 3.69 feet;

- thence North 88°49'10" East 500.00 feet;
- thence North 00°37'16" West 51.93 feet;
- thence along a non-tangent curve concave to the West, having a radius of 190.00 feet, a central angle of 20°52'24" and an arc length of 69.22 feet, the chord of said curve bears North 16°08'27" West 68.84 feet;
- thence South 28°17'48" West 9.31 feet;
- thence North 61°42'25" West 70.31 feet;
- thence North 28°17'48" East 44.21 feet;
- thence South 61°42'25" East 70.31 feet;
- thence South 28°17'48" West 10.99 feet;

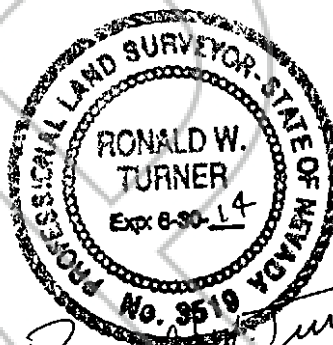
thence along a non-tangent curve concave to the West, having a radius of 210.00 feet, a central angle of 24°52'36" and an arc length of 91.18 feet, the chord of said curve bears South 17°53'39" East 90.46 feet;  
thence South 00°37'16" East 52.60 feet;  
thence South 88°49'10" West 10.00 feet;  
thence South 01°28'07" West 53.45 feet to the Point of Beginning.

Containing 38,178 square feet, more or less.

The Basis of Bearing for this description is that Record of Survey filed for record on April 16, 1990 as document number 224037.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, NV 89449



*Ronald W. Turner*