

Doc Number: 0832057

10/14/2013 11:15 AM OFFICIAL RECORDS

Requested By VALERIE BOLTON

\$ 14.00

DECLARATION OF HOMESTEAD	AHCERTE BOLTON
Assessor Parcel Number: 1220-21-710-105	DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder
OR	
Assessor's Manufactured Home ID Number:	Page: 1 Of 1 Fee: - Bk: 1013 Pg: 2962
Recording Requested by and Mail to:	
Name: Dwight and valerie Bolton	
Address: TEQ Hornet NR	be
City/State/Zip: Governmerville NV 89460	
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually)	
☐ Head of Family ☐ Widowed	
☐ Single Person ☐ Multiple Single Persons	
By Wife (filing for joint benefit of both)	
By Husband (filing for joint benefit of both)	
□ Other (describe):	
Check One:	) )
Regular Home Dwelling/Manufactured Home 🗆 Condominium Unit 🗖 C	ther
Name on Title of Property Dwight E. Bolton and Vale and wite as Joint tenants with Right	Rie A. Botton, husband
and wite as Joint tenants with Right	at surviceship.
do individually or severally certify and declare as follows:	
Durcht E. Batton and Valence A. Batton	
is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardner in the	
County of Douglas, State of Nevada, and more particularly des	cribed as follows:
(set forth legal description and commonly known street address OR manufactured home description)	
Lot 580. As snown on map of GARdwereville Ranchos Unit No. 7	
Filed For Record in the office of the County Recorder of Douglas County Nevada, on march 27, 1974, as Document NO. 72456.  I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or	
County, Nevada, on march 27, 1974, as c	ACUMENT NO. 78456.
the described manufactured home as a Homestead.	ng house thereon, and its appartenances, or
In Witness, Whereof, I/we have hereunto set my hand/our hands this day of	Maldhe and
In Witness, Whereof, I/we have hereunto set my hand/our hands this /4 day of	<u>064001</u> 2013.
Vale Hal-	
Signature	Signature .
VAlerie Botton Print or type name here	Print or type name here
1 2/20	
STATE OF NEVADA, COUNTY OF / SILV // // // // This instrument was acknowledged, before me on / 0 // // // // // // // // // // // //	Notary Seal
Malan (date)	
by ////// Person(s) appearing before notary	NOTARY PUBLIC STATE OF NEVADA
by \\	County of Douglas SHANNON DECORSE
Person(s) appearing before notary	Appt No. 06:109021-5
Vallen I Class	My Appt Expires October 2, 2014
Signature of notarial officer	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S	
FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009
Leure space minin 1-inch murgin viuna un an sines,	OCI. 2007