APN#: 1220-17-610-021

RPTT: \$1,460.55

Recording Requested By:
Western Title Company
Escrow No.: 060424-ARW

When Recorded Mail To: Alfred P Statham Janice I Moran 925 Springfield Drive Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above DOC # 832104 10/15/2013 03:06PM Deputy: PK OFFICIAL RECORD Requested By:

eTRCo, LLC

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1013 PG-3137 RPTT: 1460.55



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Wright

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

832104 Page: 2 of 3 10/15/2013

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Denise F. Metcalf, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Alfred P. Statham and Janice I. Moran, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 148 in Block C, as shown on the Final Map of PLEASANTVIEW PHASE 7, FINAL SUBDIVISION MAP NO. 1009-7, Filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 4, 1998, in Book 898, Page 634, as Document No. 446212.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/01/2013

BK 1013 PG-3139

ss

832104 Page: 3 of 3 10/15/2013

Grant, Bargain and Sale Deed - Page 2

STATE OF NEVAD

By Denise F Metcalf.

Notary Public

