

DOC # 832110
10/16/2013 08:34AM Deputy: PK
OFFICIAL RECORD
Requested By:
LSI East ESCROW
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-1013 PG-3192 RPTT: 0.00



APN# 142034401015

Recording requested by and Return to:

Name LSI

Address 700 Chermington Pkwy

City/State/Zip Coraopolis, PA 15108

Real Property Transfer Tax

\$ 0

Deed of Trust subordination Agreement

(Insert Title of Document)



WHEN RECORDED MAIL TO/
U.S. Bank National Association
Retail Service Center
1850 Osborn Ave.
Oshkosh, WI 54903-2746

APN: 142034401015
Deed Of Trust Subordination Agreement

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

Account No. 9975

This Agreement is made this September 20, 2013, by and between U.S. Bank National Association as successor by merger with U.S. Bank National Association ND ("Bank") and U.S. BANK NATIONAL ASSOCIATION ("Refinancer").

Bank is the beneficiary under a deed of trust (the "Junior Deed of Trust") dated February 27, 2006, granted by Jason D Hawk and Kerry A Hawk husband/wife joint tenants ("Borrower"), and recorded in the office of the Register of Deeds, Douglas County, Nevada, on Book , Page , as Document 0675419, encumbering the real property described therein (collectively, the "Property"). Refinancer is the beneficiary under a deed of trust (the "Senior Deed of Trust") dated October 4, 2013, granted by the Borrower, and recorded in the same office on concurrently, 20here as with, encumbering the property. To induce Refinancer to make a loan to the Borrower secured by the Senior Deed of Trust, Bank has agreed to execute and deliver this Subordination Agreement.

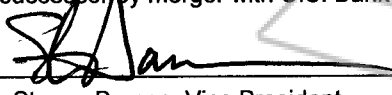
ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Deed of Trust on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Deed of Trust on the Property, to the full extent of all sums from time to time secured by the Senior Deed of Trust; provided, however, that the total indebtedness secured by the Senior Deed of Trust does not exceed \$ 187,900.00, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Deed of Trust, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.



Legal Description: See Attached Exhibit A
Property Address: 2622 Stewart Ave, Minden, NV 89423

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.

U.S. Bank National Association
as successor by merger with U.S. Bank National Association ND


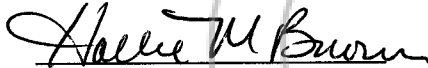


By: Steven Barnes, Vice President

STATE OF Wisconsin)
COUNTY OF Winnebago)

The foregoing instrument was acknowledged before me September 20, 2013, by Steven Barnes, Vice President of U.S. Bank National Association as successor by merger with U.S. Bank National Association ND, a national banking association, on behalf of the association.

JANET KORTH
Notary Public
State of Wisconsin


Janet Korth, Notary Public
My Commission Expires on 10/18/2015
Prepared by: Hollie M. Brown



Order No.: **17239314**
Loan No.: **2300315328**

Exhibit A

The following described property:

The land referred to herein is situated in the State of Nevada, County of Douglas City of Minden described as follows:

Parcel 2 of Parcel Map of Silver State Construction, recorded in the Office of the Douglas County Recorder, State of Nevada, on December 4, 1986, in Book 1286, of Official Records at Page 514, as File No. 146126.

Said land being re-subdivision of Lot 10 as shown on the Map of Artemisia Subdivision, filed in the Office of the County Recorder of Douglas County, Nevada, on April 23, 1962, as Document No. 19909, of Official Records.

Assessor's Parcel No: 1420-34-401-015