

DOC # 832121  
10/16/2013 10:48AM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
Global Resort Transfer  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-1013 PG-3213 RPTT: 1.95



**A portion of APN: 1319-30-519-003**

**Mail Tax Statements To:**

Ridge View Property Owner's Association  
P.O. Box 5790  
Stateline, NV 89449

**When Recorded Mail to:**

Global Resort Transfer, Inc.  
700 N Kendall Drive  
Suite #705  
Miami, Florida 33156

**Prepared By:**

Elizabeth Carvajal

**GRANT DEED  
The Ridge Tahoe**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Lana Long, a unmarried woman and Terry Anderson, a unmarried man, together as joint tenants with rights of survivorship, , whose address is: P.O. BOX 22 Ulyssgs, KS 67880, hereinafter referred to as the Grantor(s), do hereby grant, bargain and convey unto: Dean Milliner, a single man, , whose address is: 112 W 34 St., FL 18 New York NY 10120, hereinafter referred to as the Grantee(s), the following described real property situated in Douglas county, State of Nevada:

This property is more particularly described in Exhibit "A" attached hereto and made part hereof.


SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservatins and leases, if any, rights of way, agreements and Declaration of Timeshare Covenants, Conditions and Restrictions recorded December 21, 1984 in Book 1284, Page 1993, as Document No. 111558, of said Official Records, and Amended by instrument recorded March 13, 1985 in Book 385, Page 961, as Document No, 114670 of Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

To have and to hold all and singular the premises, together with appurtenances, unto the said grantee and grantees assigns forever



In Witness Whereof, We have hereunto set our hands and seals the 15 day of July in the year 2013.

Signed, sealed and delivered in our presence:


  
1st Witness Signature

Printed Name: Jeri Lynn Wells

  
Lana Long Signature

  
2nd Witness Signature

Printed Name: Tammy M. Barb

  
Terry Anderson Signature

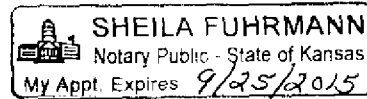
STATE OF Kansas  
COUNTY OF Grant

On July 15, 2013 before me, Lana Long and Terry Anderson, personally known to me or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Signature of Notary Public



(Notary Seal)



**EXHIBIT "A"**

**(50)**

**A timeshare estate comprised of:**

**Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:**

**(A) An undivided 1/24<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.**

**(B) Unit No. 003 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.**

**Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.**

**Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Swing use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".**

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