

DOC # 832125
10/16/2013 11:11AM Deputy: PK
OFFICIAL RECORD
Requested By:
Nationwide Title Clearing
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: \$14.00
BK-1013 PG-3220 RPTT: 0.00



The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.


When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0202480745

SUBSTITUTION OF TRUSTEE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL MORTGAGE CAPITAL**, as the current beneficiary of that certain Deed of Trust executed by **LILEO SUNDERLAND** (Trustor), and recorded 08/01/2006 in the Office of the Recorder of DOUGLAS County, State of Nevada, Instrument # 0681037, and/or Book 0806, Page 0412, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as Trustee in place and stead of the Trustee therein, and does hereby vest **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

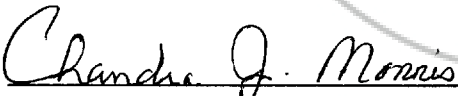
Dated this 15th day of October in the year 2013
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL MORTGAGE CAPITAL, ITS SUCCESSORS AND ASSIGNS


AMANDA JONES
ASST. SECRETARY

The authorized Signatory whose signature appears above is employed by NTC and has reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 15th day of October in the year 2013, by Amanda Jones as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL MORTGAGE CAPITAL, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.


CHANDRA J. MORRIS - NOTARY PUBLIC
COMM EXPIRES: 03/28/2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
WFHRC 21925699 -@ 100095600060145449 MERS PHONE 1-888-679-6377 DOCR T1513101008 [C-2]
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