

15-
Assessor's Parcel Number: 29-372-14
Mail Tax Statements To:
GREG W JOHN AND JAINEY Y JOHN, HUSBAND
AND WIFE, AS JOINT TENANTS WITH RIGHT OF
SURVIVORSHIP
1382 RANCHO RD
GARDNERVILLE, OH 89460
Recording Requested By/Return To:
✓ CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282

Doc Number: **0832180**
10/17/2013 10:33 AM
OFFICIAL RECORDS
Requested By
CT LIEN SOLUTIONS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00
Bk: 1013 Pg: 3436



Deputy. pk

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.



ASSIGNMENT OF DEED OF TRUST



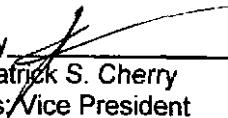
For Value Received, the undersigned holder of a Deed of Trust, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee") whose address is 451 7th Street S.W., Washington, DC, 20410, all beneficial interest under a certain Deed of Trust dated 09/15/2010 and recorded on 09/27/2010, made and executed by GREG W JOHN AND JAINEY Y JOHN, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, to and in favor of SERVICELINK- NATL VENDOR, Trustee, in favor of JPMorgan Chase Bank, N.A., upon the following described property situated in Douglas County, State of Nevada:
Property Address: 1382 RANCHO RD, GARDNERVILLE, NV, 89460

such Deed of Trust having been given to secure payment of One Hundred Fifty Thousand Four Hundred Twenty Three dollars and Zero cents (\$150,423.00), which Deed of Trust is of record in Book, Volume, or Liber No. 910 at Page 5458, in the Office of the Recorder of Douglas County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 08/14/2013.


Assignor:
JPMorgan Chase Bank, National Association

By 
Patrick S. Cherry
Its Vice President
STATE OF LOUISIANA



PARISH OF OUACHITA

On this day, 08/14/2013, before me, Y.K. Wilson a Notary Public, appeared Patrick S. Cherry, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Patrick S. Cherry acknowledged the instrument to be the free act and deed of the national association.


Notary Public: Y.K. Wilson

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 084399

Recording Requested By:
JPMC Mortgage
PATRICK CHERRY
780 KANSAS LANE 2ND FLOOR
Monroe, LA 71203