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Doc Number: **0832202**

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OFFICIAL RECORDS

Requested By  
**JIM DOUGHERTY**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00  
BK: 1013 Pg: 3549 RPTT \$ 3.90



Deputy pk

**Prepared by:**  
**Record and Return to:**  
JAMES MICHAEL DOUGHERTY  
152 NEWINGTON LANE  
TOMS RIVER, NJ  
08755

**Mail Tax Statements to:**  
JAIME GUTIERREZ SADA  
Av. 10 con calle 12 Edificio Jira No. 224 Dpto. B4  
Solidaridad, Q. ROO  
77710 MEXICO

Consideration: \$100.00

A portion of APN: 42-285-03  
1319-30-644-053 (ptm)

**GRANT, BARGAIN, SALE DEED**

**THIS DEED**, Made the 1<sup>st</sup> day of AUGUST, 2013, by

**James Michael Dougherty and Cynthia Lynn Dougherty, Husband and Wife**

of 152 Newington Lane, Toms River, NJ 08755, hereinafter called the Grantor, to

**Jaime Gutierrez Sada, a married man**

of Av. 10 con calle 12 Edificio Jira No. 224 Dpto. B4, Solidaridad, Q. Roo 77710 Mexico, hereinafter called the Grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

**WITNESSETH**, That the Grantor, for and in consideration of the sum of One Hundred and 00/100 (\$100.00) Dollars, to Grantor paid by Grantee, the receipt whereof is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey unto the Grantee, and Grantee's heirs and assigns forever, all that certain property located and situated in Douglas County, State of Nevada, more particularly described as:

**The Ridge Tahoe  
Unit 145, Swing Season  
#42-285-03**

**See Exhibit "A" attached hereto and by this reference made a part hereof.**

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's heirs and assigns forever.

AND the Grantor hereby covenants with Grantee that Grantor is lawfully seized of said land in fee simple; that Grantor has good right and lawful authority to sell and convey said land; that Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

The plural number as used herein shall equally include the singular The masculine or feminine gender as used herein shall equally include the neuter.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

James Michael Dougherty  
JAMES MICHAEL DOUGHERTY

Cynthia Lynn Dougherty  
CYNTHIA LYNN DOUGHERTY

STATE OF New Jersey )  
COUNTY OF Ocean ) ss.

On August 1st, 2013, before me, Allison Wilson, a Notary Public, personally appeared **JAMES MICHAEL DOUGHERTY AND CYNTHIA LYNN DOUGHERTY, husband and wife**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

(this area for official notarial seal)

Allison J. Wilson  
Notary Signature  
Notary Printed: Allison J. Wilson  
My Commission expires: 10-17-17

**ALLISON J. WILSON**  
**NOTARY PUBLIC OF NEW JERSEY**  
**MY COMMISSION EXPIRES OCT. 17, 2017**

**EXHIBIT "A"(37)**

A portion of APN: 42-285-03

An undivided 1/102<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive), and Units 141 through 204 (inclusive), as shown on that certain Condominium Plan recorded July 14, 1988 as Document No. 182057; and (B) **Unit No. 145** as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for **The Ridge Tahoe** recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations, with the exclusive right to use said interest in Lot 37 only, for every other year in **ODD** numbered years in the **Swing "Season"** as defined in and in accordance with said Declarations.