

DOC # 832209
10/17/2013 03:24PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-1013 PG-3566 RPTT: 1033.50



A.P.N.: 1320-29-610-051
File No: 143-2446674 (Rt)
R.P.T.T.: \$1,033.50

When Recorded Mail To: Mail Tax Statements To:
Donald M. Lawyer and Paula K. Lawyer
1108 Fiore Court
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ABN Enterprises, LLC, a Nevada Domestic Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

Donald M. Lawyer and Paula K. Lawyer HUSBAND AND WIFE AS JOINT TENANTS

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 25 IN BLOCK B, AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR MONTERRA PHASE I RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS DOCUMENT NO. 653145 OF OFFICIAL RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.


TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/19/2013



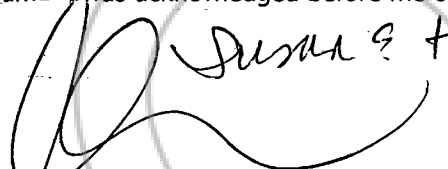
ABN Enterprises, LLC, a Nevada
Limited Liability Company

By: Susan E. Berch, Inc, its Manager

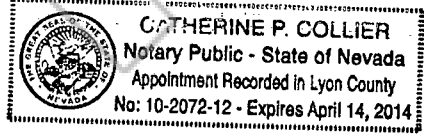

By: Susan E. Hanly, President

STATE OF **NEVADA**)
)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 8/15/13 by _____



Notary Public
(My commission expires: 4/14/14)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 19, 2013** under Escrow No. **143-2446674**.