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Doc Number: **0832216**

10/17/2013 03:35 PM

OFFICIAL RECORDS

Requested By  
HOUGHTON JONES

APN: 1420-07-818-019

✓ When Recorded, Please Return To:

Houghton Jones, A.P.C.  
1625 Highway 88, Suite 304  
Minden, Nevada 89423

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 1 Fee: \$ 14.00

Bk: 1013 Pg: 3601 RPTT # 7



Deputy pk

Mail Future Tax Statements To:

Keith Altman  
940 Lehigh Circle  
Carson City, NV 89705-7159

**QUITCLAIM DEED**


FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, John Giomi, Esq., Successor Trustee of the Jay Altman Special Needs Trust, established under the Lucille B. Altman Trust n/a dated September 6, 1990, as amended June 21, 1996 and March 9, 2005, does hereby remise, release and forever quitclaim and transfer all interest in 940 Lehigh Circle, Carson City, Douglas County, APN 1420-07-818-019, to Keith Altman, the real property situated in Douglas County, State of Nevada, more precisely described as:

**Lot 8 in Block A, of IMPALA MOBILE HOME ESTATES UNIT NO. 2, according to the map thereof filed in the office of the County Recorder of Douglas County, Nevada on April 7, 1982 in Book 482, Page 366, as File No. 66654, Official Records.**

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain, Sale Deed No. 803210 recorded on May 31, 2012.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: October 8, 2013

  
\_\_\_\_\_  
John Giomi, Successor Trustee  
The Jay Altman Special Needs Trust

State of Nevada )  
Douglas County )

This instrument was acknowledged before me on October 8, 2013, by John Giomi.

Signature   
\_\_\_\_\_  
Notary Public

