

DOC # 832222
10/18/2013 09:49AM Deputy: AR
OFFICIAL RECORD
Requested By:
Nationwide Title Clearing
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: \$17.00
BK-1013 PG-3628 RPTT: 0.00



The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

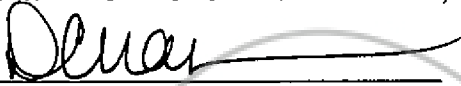
Parcel #:
Loan #: 0678694399

SUBSTITUTION OF TRUSTEE and RECONVEYANCE


Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 07/08/2004 in the office of the County Recorder of DOUGLAS County, Nevada, as Document # 0618250 in Book 704, Page 3109

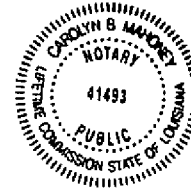
made by RENEA LOUIE AND GARY LOUIE as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust

Dated on 10/15 /2013 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE
FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL
BANK F/K/A WASHINGTON MUTUAL BANK, FA

Signed: 
Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 10/15 /2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed: 
Carolyn B. Mahoney #41493
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHAS6 22047207 _9 WAMU TM5614104 T1413101316 [C-1] RCNNV1



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