

Doc Number: **0832227**

10/18/2013 09:57 AM

OFFICIAL RECORDS

Requested By  
HERITAGE BANK

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 60.00  
Bk: 1013 Pg: 3660



Deputy: sd

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C SEND ACKNOWLEDGMENT TO: (Name and Address) <b>HERITAGE BANK OF NEVADA</b> <b>P O BOX 11920</b> <b>RENO NV 89510</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER **0617623**

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
Filer, attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3  ASSIGNMENT (full or partial) Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE.  
Check one of these two boxes: AND Check one of these three boxes to.  
This Change affects  Debtor or  Secured Party of record  CHANGE name and/or address. Complete item 6a or 6b, and item 7a or 7b and item 7c  ADD name. Complete item 7a or 7b, and item 7c  DELETE name. Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a ORGANIZATION'S NAME

OR

6b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

7a ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME	INDIVIDUAL'S FIRST PERSONAL NAME	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

8  COLLATERAL CHANGE Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

9 NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a ORGANIZATION'S NAME  
**HERITAGE BANK OF NEVADA**

OR

9b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA  
**1520 VRR LLC 1300060041**

DESCRIPTION

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

A parcel of land located within a portion of Section 10, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

PARCEL 1:

Commencing at a point on the Northeasterly right-of-way line of U.S. Highway 395 being the beginning of curvature at Station 289+97.69 (tangent bears South 44°45'21" East), said point bearing North 45°14'39" East, 4.10 feet from a found right-of-way monument per Record of Survey for Stoddard Jacobsen recorded in the office of Recorder, Douglas County, Nevada as Document No. 129795; thence along said right-of-way South 44°45'21" East, 1694.81 feet to the Northwesterly corner of Lot 7 as shown on the Final Subdivision Map #2010-2 recorded in the office of the Douglas County Recorder on July 24, 1997 as File No. 417846; thence continuing along the boundary of said Lot 7 the following three courses; continuing along said right-of-way South 44°45'21" East, 292.55 feet; thence along the arc of a curve to the left having a radius of 20.00 feet, central angle of 105°39'23", and arc length of 36.88 feet; thence along the right-of-way of Virginia Ranch Road North 29°35'16" East, 404.17 feet; thence North 72°40'53" West, 69.08 feet to the Point of Beginning; thence South 29°35'16" West, 152.00 feet; thence North 60°24'44" West, 92.00 feet; thence North 29°35'16" East, 152.00 feet; thence South 60°24'44" East, 92.00 feet; to the Point of Beginning. Said parcel of land is also designated as Lot 7A on the Record of Survey filed November 12, 1997, File No. 426103.

PARCEL 2:

A perpetual non-exclusive easement as defined in Reciprocal Easement Declaration, recorded November 12, 1997, Book 1197, Page 2071, Document No. 426102.

The above metes and bounds description appeared previously in that certain document recorded February 28, 2001 in Book 201, page 6188 as Instrument No. 509585.