A.P.N.: 1420-34-310-038 Escrow No.: 1100874-LI

RECORDING REQUESTED BY Northern Nevada Title Company 307 W Winnie Lane, Suite 1 Carson City, NV 89703

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Lisa Sherych 2684 Stewart Avenue Minden, NV 89423 DOC # 832240

10/18/2013 11:28AM Deputy: AR
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder

вк-1013 PG-3697 RPTT: 819.00

Page: 1 of

\$40.00

Fee:

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$819.00,

GRANT, BARGAIN, SALE DEED

That Jerry C. Hobson, Sr. and Ella L. Hobson, husband and wife, as Joint Tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Lisa Sherych a married woman as her sole and separate property all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 4, Block 3, as shown on the map of ARTEMISIA RESUBDIVISION, filed in the office of the County Recorder on April 23, 1962, as Document No. 19909, Official Records of Douglas County, State of Nevada.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: October 10, 2013

Jerry C. Hobson, Sr.

Ella L. Hobson

State of California County of <u>SHASTA</u>)
On <u>OCT. 10, 2013</u>	before me, LUELLA M. HOWON (insert name and title of the officer)
who proved to me on the basis of subscribed to the within instrument his/her/their authorized capacity(ie	satisfactory evidence to be the person(s) whose name(s) is/are at and acknowledged to me that he/she/they executed the same in es), and that by his/her/their signature(s) on the instrument the lift of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PER- paragraph is true and correct.	JURY under the laws of the State of California that the foregoing $\frac{\omega}{2}$
WITNESS my hand and official se	SHASTA COUNTY My Commission Expires
Signature XIIII M YUM	(Seal)