15.

APN: 1219-14-002-060

The undersigned hereby affirms that there is no Social Security number contained in this document.

WHEN RECORDED MAIL TO: GEORGE M. KEELE, ESQ. 1692 County Road, #A Minden, NV 89423

Mail tax statements to: DAPHNE McMAHON, Trustee P.O. Box 414 Minden, NV 89423

R.P.T.T.____#7

Doc Number: 0832315

10/18/2013 01:10 PM OFFICIAL RECORDS Requested By GEORGE KEELE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15 Bk: 1013 Pg: 3878 RPTT # 7 Fee: \$ 15.00

GRANT, BARGAIN AND SALE DEED



BK: 1013 PG: 3879 10/18/2013

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That DAPHNE O.J. McMAHON, an unmarried woman as to an undivided 50% interest, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, hereinafter referred to as GRANTOR, does hereby Grant, Bargain, Sell and Convey to DAPHNE OUIDA JEAN McMAHON, Trustee of the DAPHNE OUIDA JEAN McMAHON TRUST dated 1/23/06, as amended, and to the successor trustees, heirs, and assigns of such GRANTEE forever, all of GRANTOR's undivided 50% interest in that real property situated in the County of Douglas, State of Nevada, commonly known as 419 Diorite, Gardnerville, Nevada, and more particularly described as follows:

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Parcel A2 as set forth on Final Parcel Map LDA 02-026 for Charles H. Paya, in the County of Douglas, State of Nevada, filed in the office of the Douglas County Recorder on July 23, 2002 in Book 702, Page 7400 as Document No. 547791 of Official Records of said County.

Per NRS 111.312, this legal description was previously recorded at Document No. 763972, in Book 510, page 3838, on May 19, 2010.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 17th day of Witness my hand this 19th day of
Dásha M Ne Mahan DAPHNE O.J. McMAHON
STATE OF NEVADA)
COUNTY OF DOUGLAS
This instrument was acknowledged before me on the 11th day of October, 2013, by DAPHNE O.J. McMAHON.
MARY E. BALDECCHI Notary Public, State of Nevada Appointment No. 93-0282-5
Notary Public My Appt. Expires January 10, 2017