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10/21/2013 11:20 AM

OFFICIAL RECORDS

Requested By
NANCY A GIBBONS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 1013 Pg: 4175 RPTT # 7



Deputy: sg

RECORDING REQUESTED BY:
Nancy A. Gibbons, A Law Corp.

**WHEN RECORDED MAIL TO AND
MAIL TAX STATEMENTS TO:**

Douglas C. Hughes
Colleen M. Hughes
1220 McCann Court
Concord, California 94518

A Portion of APN 42-140-14

TRUST TRANSFER DEED

The undersigned Grantor declares:

Documentary transfer tax is \$-0-

- computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.
 Unincorporated Area County of Douglas

GRANT DEED (Excluded from real property transfer tax under NRS 375.090 Exemption #7.)

The undersigned Grantor declares under penalty of perjury that the following is true and correct. THERE IS NO CONSIDERATION FOR THIS TRANSFER. There is No Documentary Transfer Tax Due. This is a TRUST TRANSFER under Section 62 of the Revenue and Taxation Code.

GRANTORS: DOUGLAS C. HUGHES and COLLEEN M. HUGHES, husband and wife as joint tenants with right of survivorship

hereby GRANT to: DOUGLAS C. HUGHES and COLLEEN M. HUGHES, Trustees of the Hughes 2013 Revocable Trust dated September 26, 2013

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

the real property located in the County of Douglas, State of Nevada, commonly known as a timeshare at the Ridge Tahoe and described as follows:

PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DATED: September 26, 2013


DOUGLAS C. HUGHES

DATED: September 26, 2013


COLLEEN M. HUGHES

STATE OF CALIFORNIA)
) ss.
County of Contra Costa)

On September 26, 2013 before me, NANCY ANN GIBBONS, a Notary Public, personally appeared DOUGLAS C. HUGHES and COLLEEN M. HUGHES, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


NANCY ANN GIBBONS



EXHIBIT "A" (33)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada; excepting therefrom Units 121 to 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 122 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week every other year in Even-numbered years in the Summer "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-140-14

