Doc Number: **V83**

10/21/2013 11:23 AM OFFICIAL RECORDS

Requested By NANCY A GIBBONS

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 0f 3

Fee: \$ 16.00 Bk: 1013 Pg: 4181

RECORDING REQUESTED BY: Nancy A. Gibbons, A Law Corp.

WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO: Douglas C. Hughes Colleen M. Hughes 1220 McCann Court

A Portion of APN 1319-30-645-003

Concord, California 94518

TRUST TRANSFER DEED

The undersigned Grantor declares:

Documentary transfer tax is \$-0-

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated Area (X) County of Douglas

GRANT DEED (Excluded from real property transfer tax under NRS 375.090 Exemption #7.)

The undersigned Grantor declares under penalty of perjury that the following is true and THERE IS NO CONSIDERATION FOR THIS TRANSFER. Documentary Transfer Tax Due. This is a TRUST TRANSFER under Section 62 of the Revenue and Taxation Code.

GRANTORS: DOUGLAS C. HUGHES and COLLEEN M. HUGHES, husband and wife

hereby GRANT to: DOUGLAS C. HUGHES and COLLEEN M. HUGHES, Trustees of the Hughes 2013 Revocable Trust dated September 26, 2013

the real property located in the County of Douglas, State of Nevada, commonly known as a timeshare at Resorts West Vacation Club and described as follows:

PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF



DATED: September 26, 2013

DOUGLAS C. HUGHES

DATED: September 26, 2013

Colleen M. Hughes COLLEEN M. HUGHES

STATE OF CALIFORNIA

) ss.

County of Contra Costa

On September 26, 2013 before me, NANCY ANN GIBBONS, a Notary Public, personally appeared DOUGLAS C. HUGHES and COLLEEN M. HUGHES, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

NANCY ANN GIBBONS

EXHIBIT "A"

(42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 276 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in Odd numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003