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Doc Number: **0832399**

10/21/2013 11:29 AM

OFFICIAL RECORDS

Requested By
KALICKI LAW OFFICES

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00
Bk: 1013 Pg: 4184 RPTT # 7



Deputy sg

The undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per Nevada Revised Statutes 239B.030.)

APN: 1320-29-213-001

RECORDING REQUESTED BY:

Kalicki Law Offices, Ltd.
401 Ryland Street, Suite 200
Reno, NV 89502

AFTER RECORDING MAIL TO:

James A. Kalicki, Esq.
Kalicki Law Offices, Ltd.
401 Ryland Street, Suite 200
Reno, NV 89502

MAIL TAX STATEMENT TO:

Gantt Wm. Miller III and Korliss Lee Miller, Trustees
1088 Wisteria Drive
Minden, NV 89432

RPTT: \$0.00 Exempt

Exempt (7): A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

GRANT, BARGAIN, SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

Gantt W. Miller and Korliss K. Miller, Husband and Wife as Joint Tenants

For no consideration, do hereby Grant, Bargain, Sell and Convey unto:

Gantt Wm. Miller III and Korliss Lee Miller, Trustees of the Gantt and Korliss Lee Miller 2013 Living Trust dated October 4, 2013, and any amendments thereto.

ALL that real property situate in the County of **Douglas**, State of **Nevada**, more particularly described in Exhibit "A", attached hereto.


Prior Recorded Doc. Ref.: Grant, Bargain, Sale Deed:
Recorded: August 16, 2010; Doc. No. 768775

Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way,
and Easements now of record, if any.

WITNESS our hands, this 4th day of October, 2013.



GANTT W. MILLER



KORLISS K. MILLER

STATE OF NEVADA }
 }ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me, this
4th day of October, 2013, by Gantt W. Miller and
Korliss K. Miller.



Notary Public

My Commission Expires: 05/14/2017

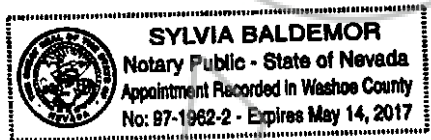


EXHIBIT "A"
LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 56 in Block D as shown on the Office Plat of WINHAVEN UNIT NO. 2, PHASE A, filed for record in the office of the County Recorder on September 14, 1990, in Book 990 of Official Records, at Page 1934, Douglas County, Nevada, as Document No. 234654.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Property Address:
1088 Wisteria Drive
Minden, NV 89432

APN: 1320-29-213-001