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A.P.N.: 1318-22-002-056
R.P.T.T. : \$273.00

Doc Number: **0832417**

10/21/2013 03:20 PM
OFFICIAL RECORDS
Requested By:
MICHAEL E KIGER

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00
Bk: 1013 Pg: 4284 RPTT # 6



Deputy gb

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:

✓ PATRICIA KIGER
3999 Cedar Ave Apt 27
South Lake Tahoe, CA 96150
530 307 1444

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL E. KIGER, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PATRICIA KIGER , AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the DOUGLAS County, State of Nevada, more particularly described as:
Lot 12, in Block 2 as shown on the Official Map of Oliver Park, filed in the Office of the County Recorder of Douglas County, Nevada on February 5, 1959, in Book 1 of Maps, as Document No. 14034, Douglas County, Nevada records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: October 15, 2013

By:


MICHAEL E. KIGER

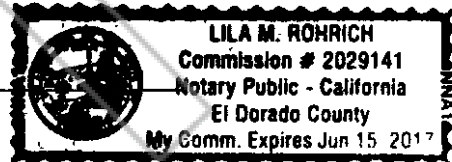
State of California)
County of EL DORADO) ss.

On 10-16-2013 before me, Lila M. Rohrich , Notary Public personally appeared *Michael E. Kiger*

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

SIGNATURE *Lila M. Rohrich*



-----OPTIONAL-----

Description of Attached Document

Title or Type of Document: *Deed*

Document Date: *10-15-13* Number of Pages:

Signer(s) Other Than Named Above: *None*

