The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #:

When Recorded Mail To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan #: 0036185262

832422 DOC # 10/22/2013 08:58AM Deputy: AR OFFICIAL RECORD Requested By: Nationwide Title Clearing Douglas County - NV Karen Ellison - Recorder 2 Page: 1 of Fee: \$15.00 BK-1013 PG-4294 RPTT: 0.00





CORPORATE ASSIGNMENT OF DEED OF TRUST

CORPORATE ASSIGNMENT OF DEED OF TRUST
Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA
71203, telephone # (866) 756-8747, which is responsible for receiving payments.
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the
undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS
IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant,
assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any
rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,
WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS
SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by THE JANET B. O'NEILL REVOCABLE TRUST, BY JANET B. O'NEILL, AS TRUSTEE and recorded on 06/09/2000 as Instrument # 0493786, and/or Book 0600, Page 2173, in the Recorder's office of DOUGLAS, Nevada.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occured by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(JI) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on ______/___/2013 (MM/DD/YYYY).
FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

VICE PRESIDENT

JPCAS 22033762 -- WAMU TM5629482 T1713104316 [C-2] FRMNV1_JPCAS3

D0003938551

BK 1013

Parcel #:

Loan #: 0036185262



STATE OF LOUISIANA PARISH OF QUACHITA

Signed:

TOMMIE J. NELSON

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Tommie J. Nelson Notary J.D. #067566 Lincoln Parish, Louisiana Commissioned for Life

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 22033762 -- WAMU TM5629482 T1713104316 [C-2] FRMNV1_JPCAS3





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