

Assessor's Parcel Number: 1419-27-610-018

Mail Tax Statements To:
Ronald L Simek
266 James Canyon Loop
Genoa, NV 89411

Recording Requested By/Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282

DOC # 832425
10/22/2013 09:01AM Deputy: AR
OFFICIAL RECORD
Requested By:
Nationwide Title Clearing
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-1013 PG-4298 RPTT: 0.00



NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

NEVADA ASSIGNMENT OF DEED OF TRUST



For Value Received, the undersigned holder of a Deed of Trust, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey unto PennyMac Loan Services, LLC, (herein "Assignee") whose address is 6101 Condor Drive, Moorpark, CA, 93021, all beneficial interest under a certain Deed of Trust dated 10/02/2007 and recorded on 10/09/2007, made and executed by Ronald L Simek, to and in favor of California Reconveyance Company, Trustee, in favor of Washington Mutual Bank, FA, upon the following described property situated in Douglas County, State of Nevada: Property Address: 266 JAMES CANYON LOOP, GENOA, NV, 89411

such Deed of Trust having been given to secure payment of Two Million Seven Hundred Thirty Thousand dollars and Zero cents (\$2,730,000.00), which Deed of Trust is of record in No. 710854, in the Office of the Recorder of Douglas County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 09/13/2013.

Assignor:
JPMorgan Chase Bank, National Association

By Patrick D. Coleman Jr.
Patrick D. Coleman Jr.
Its: Vice President





STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 09/13/2013 , before me, Tommie J. Nelson a Notary Public, appeared Patrick D. Coleman Jr. , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Patrick D. Coleman Jr. acknowledged the instrument to be the free act and deed of the national association.


Notary Public: Tommie J. Nelson

Recording Requested By:
JPMC Mortgage
Patrick Coleman Jr
780 KANSAS LANE 2ND FLOOR
Monroe , LA 71203

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life