

DOC # 832465  
10/23/2013 09:46AM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
InterCity Capital Corp  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-1013 PG-4434 RPTT: 1.95



A Portion of APN# 1319-15-000-015  
Interval No. 17-029-23-01  
51759CA  
R.P.T.T \$1.95

### GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That **Kyung-II E. Ghymn**, as **Trustee of The Kyung-II E. Ghymn Trust Agreement, dated November 6, 2006** in consideration of \$10.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Ronald J. Sauer and Genet W. Sauer, Husband and Wife as Joint Tenants** all that real property situate in the County of **Douglas**, State of **Nevada**, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this September 10, 2013

**Grantee's Address:**  
Ronald J. Sauer  
Genet W. Sauer  
12675 Buckthorn Lane  
Reno, NV 89511

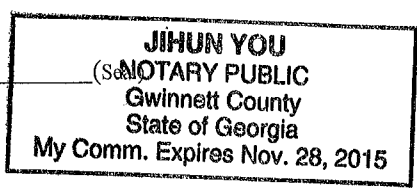
By:   
Kyung-II E. Ghymn, Trustee

STATE OF GEORGIA )  
 ) ss.  
COUNTY OF GWINNETT )

On ~~09~~ <sup>23</sup> ~~Oct~~ <sup>Oct 14</sup> 2013, before me Jihun You,  
the undersigned Notary Public in and for said State, personally  
appeared **Kyung-II E. Ghymn** personally known (or proved) to  
be the person(s) whose name(s) is/are subscribed to the above  
instrument who acknowledged that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public





LEGAL DESCRIPTION  
FOR  
DAVID WALLEY'S RESORT

The land referred to herein is situated in the

**State of Nevada**

**County of Douglas**

and is described as follows:

**An undivided 1/1989th interest** in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL E-1** of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of **Parcel E-1**, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for **One Use Period** within a "STANDARD UNIT" **Each Year** in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

**Inventory No.: 17-029-23-01**

A Portion of APN: 17-212-07