

Doc Number: **0832466**

10/23/2013 09:53 AM

OFFICIAL RECORDS

Requested By  
R O ANDERSON

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 5 Fee: \$ 18.00

Bk: 1013 Pg: 4436



Deputy - ar

A.P.N.: 1320-32-614-002  
1320-33-210-066, -067, -070, -071, -072  
1320-33-001-012

✓ After Recordation Return To:  
NV Energy  
Property Services  
PO Box 10100  
Reno, Nevada 89520

**RELINQUISHMENT OF EASEMENT**

**KNOW ALL MEN BY THESE PRESENTS:**

SIERRA PACIFIC POWER COMPANY, a Nevada corporation d/b/a NV Energy, do by these presents, relinquish and reconvey unto, any and all persons legally entitled thereto, that portion of the easement described in that certain Right of Way Grant recorded April 4, 1960 in the office of Recorder, Douglas County, Nevada in Book 1, at Page 761, as Document No. 15805

SEE EXHIBIT "A" attached hereto and made a part hereof,

As said easement lies within the bounds of the following described lands:

SEE EXHIBIT "B" attached hereto and made a part hereof.

TOGETHER WITH ALL AND SINGULAR the tenements, hereditaments and appurtenances thereunto belonging or in any ways appertaining thereto.

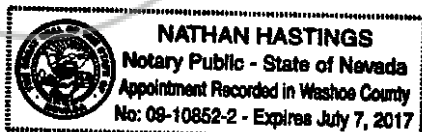
DATED this 21<sup>st</sup> day of October, 2013.

SIERRA PACIFIC POWER COMPANY  
a Nevada corporation

BY   
MATT GINGERICH,  
Manager, Property Services

STATE OF NEVADA )  
COUNTY OF WASHOE )

This instrument was acknowledged before me on October 21, 2013, by  
MATT GINGERICH, Manager, Property Services.



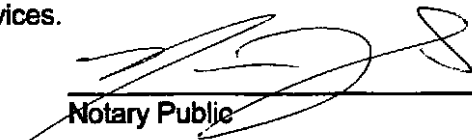
  
Notary Public

EXHIBIT "A"

OFF CO. ENGR DEPT. FILE NO. 4488

Dangberg Land & Livestock Co

15805 BOOK 1 PAGE 761

RIGHT OF WAY GRANT

For and in consideration of the sum of One Dollar (\$1.00), receipt whereof is hereby acknowledged, the undersigned, hereinafter referred to as "Grantor" hereby grants to SIERRA PACIFIC POWER COMPANY, a Corporation, its successors and assigns, hereinafter referred to as "Grantee", a right of way, with the right, privilege and authority to construct, operate and maintain an electric power line and the right to install, inspect, repair, and replace thereon poles, crossarms, wires, cables, communication equipment, guys, anchors, fixtures and other appurtenances, and to keep the same free from trees, limbs, or foliage, upon and across the following described lands and premises, situate in the County of DOUGLAS, State of NEVADA, to-wit:

A portion of the Southeast one-quarter (SE 1/4) of Section 32, and the Southwest one-quarter (SW 1/4) of Section 33, all in T. 13 N., R. 20 E., M.D.B. & M., Douglas County, Nevada;

Centerline of said right of way to be as follows;

Beginning at a point on the southerly edge of the property of the Grantor, said point of beginning bearing N. 89° 45' E., 904.2 feet more or less, from the West one-quarter (W 1/4) corner of Section 33, T. 13 N., R. 20 E., M.D.B. & M., and running from the said point of beginning

Thence, N. 00° 30' W., a distance of 1760.7 feet more or less, and running

Thence, N. 82° 21' W., a distance of 76.0 feet more or less, and running

Thence, S. 89° 33' W., a distance of 1715.6 feet more or less, and running

Thence, N. 88° 37' W., a distance of 294.7 feet more or less, to the existing Sierra Pacific Power Company pole #6994.

Grantee, its contractors, agents and employees, shall have the right of ingress to and egress from said right of way and the electric power line thereon for the exercise of the rights herein granted, with the specific understanding the Grantee shall be responsible for any damage to personal property or improvements, suffered by Grantor by reason of the construction, maintenance, or repair of said line.

Grantee shall have the right from time to time to increase or decrease the size and number of poles, wires, and appurtenances, which may be installed in or upon the right of way hereby granted, and to cut and remove brush and timber which may interfere with the operation of said power line.

IN WITNESS WHEREOF, the Grantor has executed this grant, the 8 day of November, 1959

Witness Print Names 15805 Signatures
Recorded at request of
On APR 4 1960 At
Official Recorder of Douglas County, Nevada, Fred S.
Eitel N. Schacht Recorder By
Standard BOOK 1 PAGE 761

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15805

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STATE OF NEVADA.

County of Ormsby

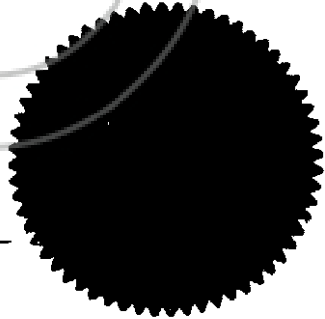
On this 8th day of December

1960, A.D. one thousand nine hundred and sixty, FIFTY-NINE.

personally appeared before me, JEANNE M. SMITH, a Notary Public in and for said

County of Ormsby; Graham Sanford, Secy, H. E. Danberg L. & L. S. Co.

known (or proved) to me to be the person described in and who executed the annexed instrument, who acknowledged to me that he executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in the County of Ormsby, the day and year in this Certificate first above written.

*Jeanne M. Smith*

Notary Public in and for the County of Ormsby, State of Nevada.

My commission expires October 5, 1960

GENERAL-RENO PRINTING CO., RENO, NEVADA

15805

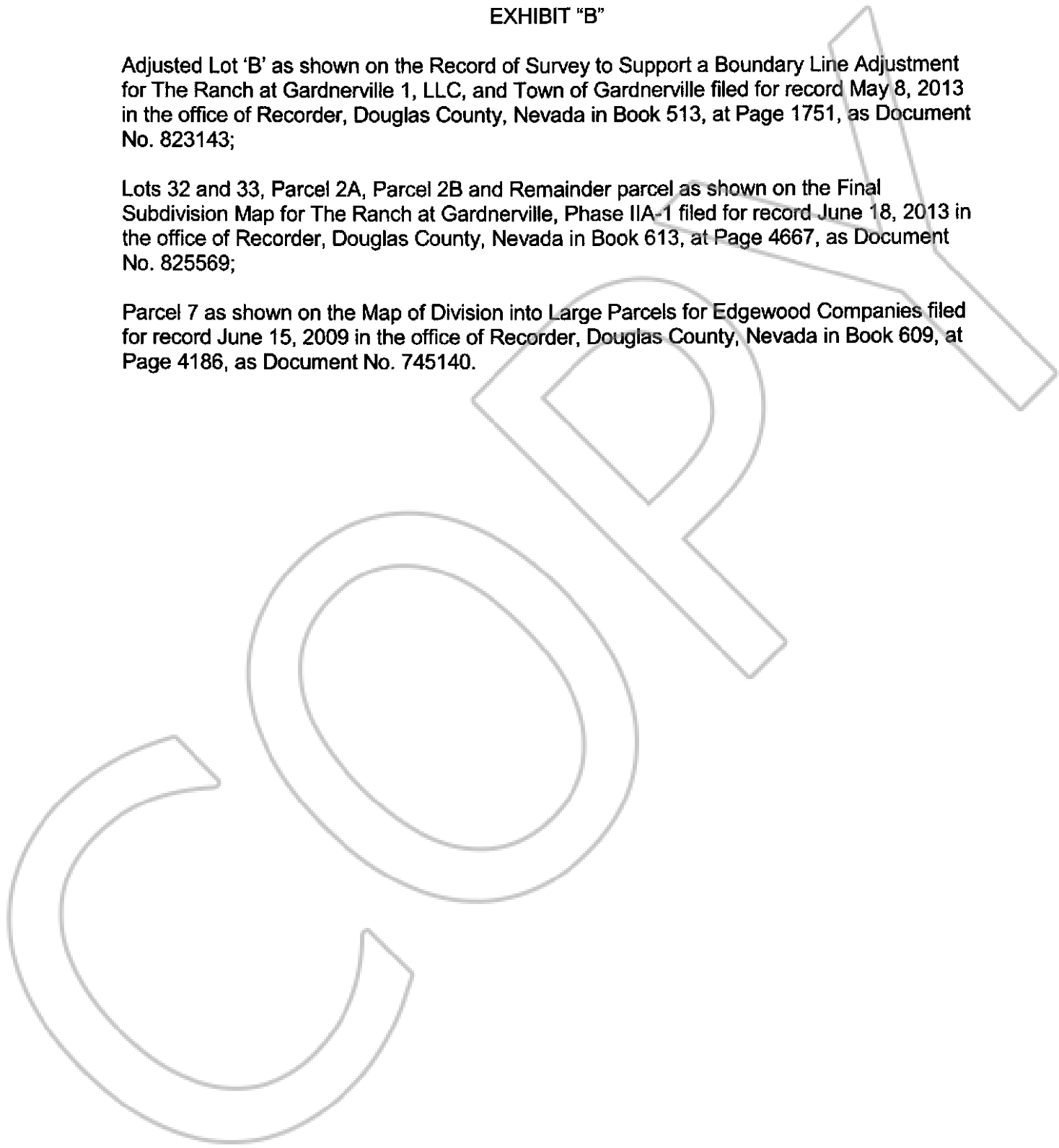
BOOK 1 PAGE 762

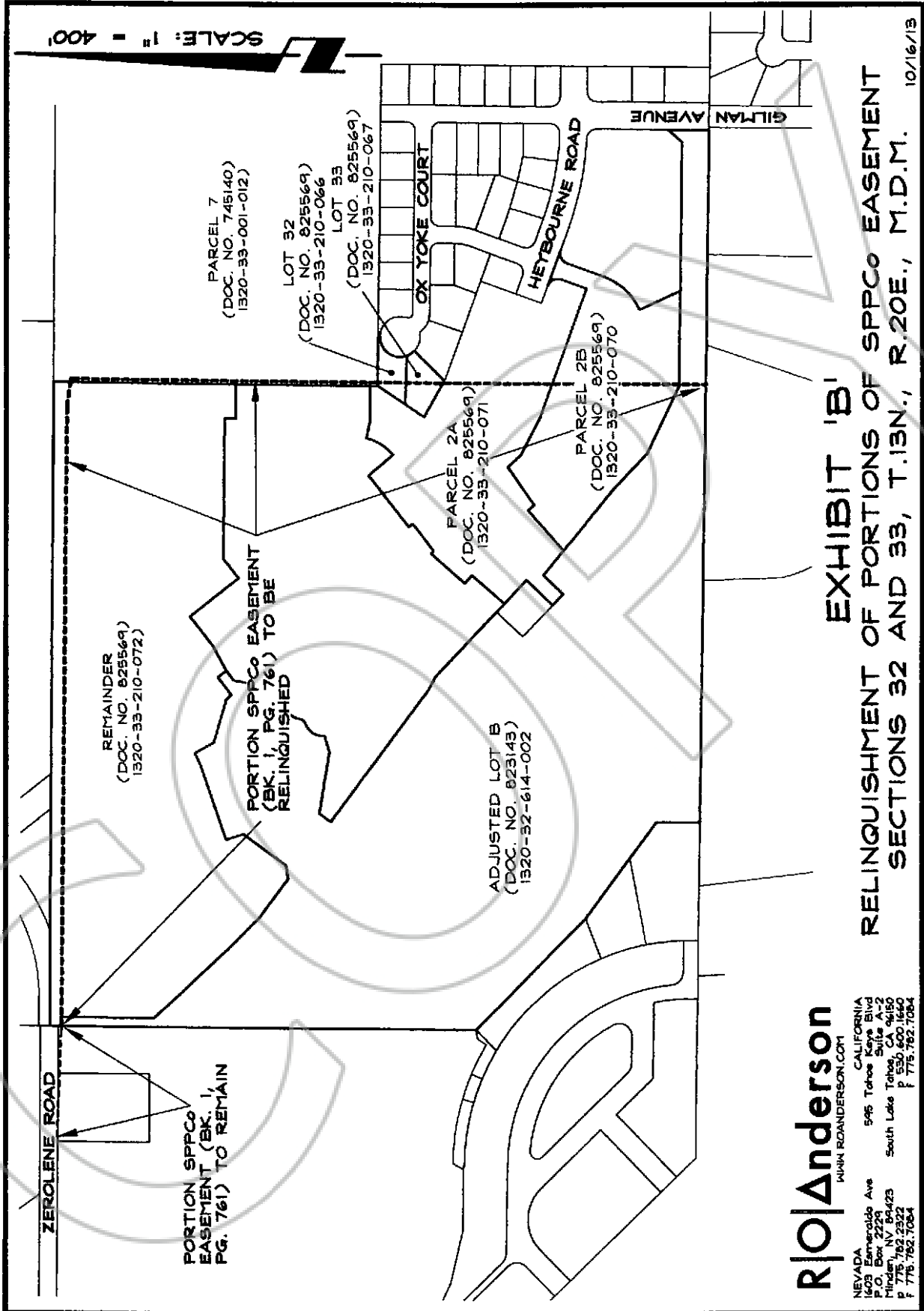
**EXHIBIT "B"**

Adjusted Lot 'B' as shown on the Record of Survey to Support a Boundary Line Adjustment for The Ranch at Gardnerville 1, LLC, and Town of Gardnerville filed for record May 8, 2013 in the office of Recorder, Douglas County, Nevada in Book 513, at Page 1751, as Document No. 823143;

Lots 32 and 33, Parcel 2A, Parcel 2B and Remainder parcel as shown on the Final Subdivision Map for The Ranch at Gardnerville, Phase IIA-1 filed for record June 18, 2013 in the office of Recorder, Douglas County, Nevada in Book 613, at Page 4667, as Document No. 825569;

Parcel 7 as shown on the Map of Division into Large Parcels for Edgewood Companies filed for record June 15, 2009 in the office of Recorder, Douglas County, Nevada in Book 609, at Page 4186, as Document No. 745140.





**R|O|Anderson**  
 PINNACULAR ANDERSON.COM

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 South Lake Tahoe, CA 96150  
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**EXHIBIT 'B'**  
**RELINQUISHMENT OF PORTIONS OF SPPCO EASEMENT**  
**SECTIONS 32 AND 33, T.13N., R.20E., M.D.M.**

10/16/13