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Doc Number: **0832470**

10/23/2013 11:13 AM

OFFICIAL RECORDS

Requested By
DENNIS DOFAU

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00
BK: 1013 Pg: 4449 RPTT \$ 3.90



Deputy. ar

APN# 0000-40-050-450 (ptr)

Recording requested by, and when recorded,
mail to, and mail tax statements to:
Hector B. Mata & Dennis E. Dufau
P. O. Box 721, Zephyr Cove, NV 89448

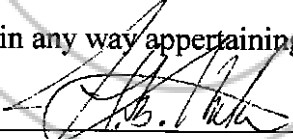
Verified NO social security #s of any person herein.

QUITCLAIM DEED

THIS INDENTURE WITNESS that the GRANTOR: Hector B. Mata, for and in consideration of ONE DOLLAR (\$ 1.00) do hereby QUITCLAIM the right, title, and interest if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to GRANTEES, Hector B. Mata, as a one-fourth (25%) owner, and Dennis E. Dufau, as a one-fourth (25%) owner, and Dr. Shaun Reid, as a one-fourth (25%) owner, and Amy Fredrick, as a one-fourth (25%) owner, all that land and timeshare property located in Ridge Pointe, Stateline, Douglas County, Nevada, legally described as:

APN# 0000-40-050-450, see legal description "Exhibit A," attached & referenced herein.

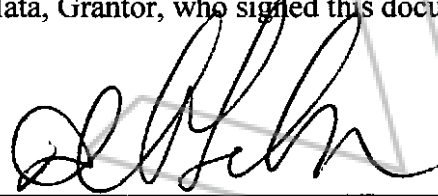
Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In witness whereof I set my hand on this October 8, 2013.



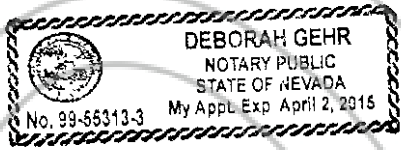
Hector B. Mata, Grantor

STATE OF NEVADA)
)S.s.
COUNTY OF CARSON)

Sworn/subscribed before me, a Notary Public for Nevada, Carson County, on ~~July 8~~ ^{October 8}, 2013,
personally appeared properly identified, Hector B. Mata, Grantor, who signed this document
of his own free will, act and deed.



Notary Public




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EXHIBIT "A" (150)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51"; an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in even-numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-450