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Doc Number: **0832471**

10/23/2013 11:18 AM

OFFICIAL RECORDS

Requested By
PRIMILLA K MARTIN

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00
Bk: 1013 Pg: 4452



Deputy. ar

1220-01-001-055

DECLARATION OF HOMESTEAD

Assessor Parcel Number: Not Sure

OR

Assessor's Manufactured Home ID Number: 98-041

Recording Requested by and Mail to:

Name: Primilla Martin

Address: 1349 View Pointe

City/State/Zip: Gardnerville, NV 18410

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Charles J and Primilla K Martin

do individually or severally certify and declare as follows:

Charles J and Primilla K Martin

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

Exa A

See attached CA

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

All Purpose Ack.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 21 day of Oct, 2013.

Primilla K Martin
Signature

Charles J Martin
Signature

Primilla K Martin
Print or type name here

Charles J Martin
Print or type name here

STATE OF NEVADA, COUNTY OF _____

This instrument was acknowledged before me on _____ (date)

by _____
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal
See attached CA Notary

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of Placer

On October 21, 2013 before me, Heather Christensen - Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Primilla Martin and Charles Martin
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Heather Christensen
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Declaration of Homestead

Document Date: October 21 2013 Number of Pages: 1

Signer(s) Other Than Named Above: none

Capacity(ies) Claimed by Signer(s)

Signer's Name: Primilla Martin Signer's Name: Charles Martin

Corporate Officer — Title(s): _____ Corporate Officer — Title(s): _____

Individual Individual

Partner — Limited General Partner — Limited General

Attorney in Fact Attorney in Fact

Trustee Trustee

Guardian or Conservator Guardian or Conservator

Other: _____ Other: _____

Signer Is Representing: self

RIGHT THUMBPRINT OF SIGNER

Top of thumb here



RIGHT THUMBPRINT OF SIGNER

Top of thumb here



Signer Is Representing: self

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charles Martin and Primilla Martin,

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Charles J. Martin and Primilla K. Martin, Trustees of the Charles J. Martin and Primilla K. Martin 2000 Family Trust dated October 17, 2000

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2 as set forth on the Final Subdivision Map Planned Development #98-04 for Scott M. and Angela M. Smith and Dirk E. and Eileen Jansse filed for record December 31, 1998 in Book 1298 at Page 7608 as Document No. 457788, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/06/2012

BK : 10 13
PG : 4454
10/23/20 13

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