Assessor's Parcel Number: <u>1320-31-517-013</u>

After Recording Return To: Wells Fargo Bank, N.A. Attn: Document Mgt. P.O. Box 31557 MAC B6955-013 Billings, MT 59107-9900

This instrument was prepared by: Wells Fargo Bank, N.A. DONA MILLER DOCUMENT PREPARATION 2324 OVERLAND AVE BILLINGS, MT 59102 1-866-537-8489

DOC # 832494

10/23/2013 02:30PM Deputy: SG
 OFFICIAL RECORD
 Requested By:

American Title - Platinum
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 5 Fee: \$18.00

BK-1013 PG-4542 RPTT: 0.00

[Space Above This Line For Recording Data]

Mortgage Broker's Name NV License #

Reference number: 20132387900073

Account #: 682-682-1726854-kxx

SHORT FORM OPEN-END DEED OF TRUST

DEFINITIONS

Words used in multiple sections of this document are defined below. The Master Form Deed of Trust includes other defined words and rules regarding the usage of words used in this document.

- (A) "Security Instrument" means this document, which is dated October 08, 2013, together with all Riders to this document.
- **(B) "Borrower"** is <u>JACK ZIPPWALD AND DARLENE ZIPPWALD</u>, <u>HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP</u>. Borrower is the trustor under this Security Instrument.
- (C) "Lender" is Wells Fargo Bank, N.A.. Lender is a National Bank organized and existing under the laws of the United States of America. Lender's address is 101 North Phillips Avenue, Sioux Falls, SD 57104. Lender is the beneficiary under this Security Instrument.
- (D) "Trustee" is American Securites Company of Nevada.
- (E) "Debt Instrument" means the loan agreement or other credit instrument signed by Borrower and dated October 08, 2013. The Debt Instrument states that Borrower owes Lender, or may owe Lender, an amount that may vary from time to time up to a maximum principal sum outstanding at any one time of, ONE HUNDRED TWENTY FIVE THOUSAND AND 00/100THS Dollars (U.S. \$125,000.00) plus interest. Borrower has promised to pay this debt in Periodic Payments and to pay the debt in full not later than seven (7) calendar days after November 08, 2043.

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(F)	"Property"	means	the	property	that	is	described	below	under	the	heading	"Transfer	of	Rights	in	the
Prop	erty."															

- (G) "Loan" means all amounts owed now or hereafter under the Debt Instrument, including without limitation principal, interest, any prepayment charges, late charges and other fees and charges due under the Debt Instrument, and also all sums due under this Security Instrument, plus interest.
- **(H) "Riders"** means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [mark as applicable]:

N/A Leasehold Rider		
N/A Third Party Rider		
N/A Other(s) [specify]	N/A	

(I) "Master Form Deed of Trust" means the Master Form Open-End Deed of Trust dated <u>August 14, 2007</u>, and recorded on <u>September 7, 2007</u>, as Instrument No. <u>0708893</u> in Book/Volume <u>0907</u> at Page <u>1382 - 1392</u> of the Official Records in the Office of the Recorder of <u>Douglas</u> County/City, State of Nevada.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all future advances, renewals, extensions and modifications of the Debt Instrument, including any future advances made at a time when no indebtedness is currently secured by this Security Instrument; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Debt Instrument. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the

County	_ of	Douglas	:
[Type of Recording Jurisdiction]	Na	[Name of Recording Jurisdiction]	

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: LOT 1, IN BLOCK D, AS SHOWN ON THE MAP OF MACKLAND UNIT NO. 2 PHASE C , FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 3, 1990, IN BOOK 790, PAGE 356, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 229541.

which currently has the address of			
1635 MACK	LAND AVENUE		
	Street]		
MINDEN [City]	, Nevada	89423 [Zip Code]	_ ("Property Address"):

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property." The Property shall also include any additional property described in Section 20 of the Master Form Deed of Trust.

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BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record as of the execution date of this Security Instrument. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

MASTER FORM DEED OF TRUST

By the execution and delivery of this Security Instrument, Borrower agrees that all of the provisions of the Master Form Deed of Trust are hereby incorporated in their entirety into this Security Instrument, which is intended to be recorded in the Official Records of the Office of the Recorder of <u>Douglas</u> County/City, Nevada. Borrower agrees to be bound by and to perform all of the covenants and agreements in the Master Form Deed of Trust. A copy of the Master Form Deed of Trust has been provided to Borrower.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Borrower and recorded with it. Borrower also acknowledges receipt of a copy of this document and a copy of the Master Form Deed of Trust.

DARVENE ZIPPWARD

- Borrower

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For An Individual Acting In His/Her Own Right: State of Nevada County of Duck This instrument was acknowledged before me on October (date) (name(s) of person(s)). (Signature of notarial officer (Seal, if any) JENNIE JACKSON (Title and rank (optional)) **NOTARY PUBLIC** STATE OF NEVADA ly Commission Expires: 03-18-17 Certificate No: 13-9904-5

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Wells Fargo Bank, N.A.

Account#: 682-682-1726854-1xxx Reference #: 20132387900073

Social Security Number Affirmation

I hereby affirm, pursuant to Nev. Rev. Stat. § 239B.030 (4), that the document(s) being submitted for recording do not include the social security number of any person.

Signature of person making affirmation

