

APN#: 1320-33-813-002
RPTT: \$760.50

Recording Requested By:
Western Title Company
Escrow No.: 061108-TEA
When Recorded Mail To:
Mary E. Swagler
2987 Hot Springs Rd.
Minden, NV 89423

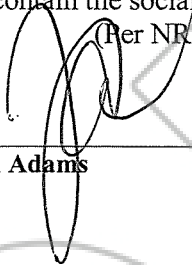
Mail Tax Statements to: (deeds only)
Same as Above

DOC # 832525
10/24/2013 11:15AM Deputy: SG
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1013 PG-4658 RPTT: 760.50



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature 
Traci Adams Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lawrence S. Irving, Surviving Trustee of the Jennie F. Piraino Revocable Living Trust dated November 22, 1995

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mary E. Swagler, Trustee of the Swagler Living Trust dated November 10, 2004

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Lot 9, in Block A, of FINAL SUBDIVISION MAP #1006-5 for CHICHESTER ESTATES, PHASE 5, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

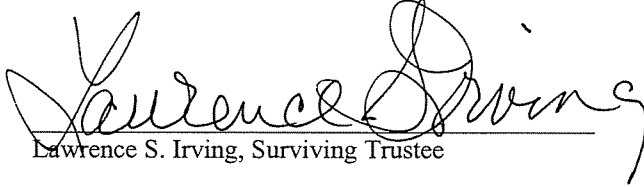
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/21/2013



Grant, Bargain and Sale Deed – Page 2

Jennie F. Piraino Revocable Living Trust dated November 22, 1995


Lawrence S. Irving, Surviving Trustee

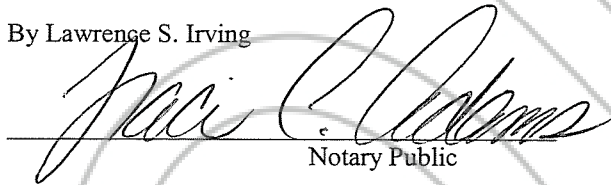
STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

October 21, 2013,

By Lawrence S. Irving


Notary Public

