

DOC # 832543  
10/24/2013 01:35PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
LSI Title Agency Inc.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-1013 PG-4753 RPTT: EX#002



A.P.N.: 1420-06-301-004

RECORDING REQUESTED BY:  
PITE DUNCAN, LLP

AND WHEN RECORDED TO:  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION**  
13150 WORLDGATE DRIVE  
HERDAN, VA 20170  
Forward Tax Statements to  
the address given above

SPACE ABOVE LINE FOR RECORDER'S USE

T.S. # 1331959-1      Loan #: \*\*\*\*2867  
Order #: 110336236

**The undersigned hereby affirms that there is no Social Security number contained in this document.**

### TRUSTEE'S DEED UPON SALE

Transfer Tax: \$0.00  
The Grantee Herein **was** the Foreclosing Beneficiary.  
The Amount of the Unpaid Debt was \$423,567.96  
The Amount Paid by the Grantee was \$421,436.89  
Said Property is in the City of , County of **Douglas**

**PITE DUNCAN, LLP**, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby **GRANT** and **CONVEY** to

### FEDERAL NATIONAL MORTGAGE ASSOCIATION

(herein called Grantee) but without covenant or warranty, expressed or implied, all rights, title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of **Douglas**, State of Nevada, described as follows:

Parcel A of that certain Parcel Map for METZGER 1979 TRUST A Division of the NW 1/4 SW 1/4 of the N 1/2 of Lot 1 of the SW 1/4 Section 6, Township 14 North, Range 20 East, M.D.B. & M., recorded in the office of the County Recorder of Douglas County, State of Nevada, on July 31, 1979 in Book 779, Page 7847 as Document No. 35028.

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by **JAYNE PETERS AND CHARLES PETERS, WIFE AND HUSBAND, AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP** as Trustor, dated 7/7/2005 of the Official Records in the office of the Recorder of **Douglas**, Nevada under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed Trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on 7/13/2005, instrument number 649564 Book 705, Page 6123 of official records. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Breach and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified return receipt mail, postage pre-paid to each person entitled to notice in compliance with Nevada Civil Code 107.050

**MAIL TAX STATEMENTS AS DIRECTED ABOVE**



### TRUSTEE'S DEED UPON SALE

T.S. #: 1331959-1  
Loan #: \*\*\*\*2867  
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All requirements per Nevada Statutes regarding the mailing, personal delivery and publication of copies of Notice of Default and Election to Sell under Deed of Trust and Notice of Trustee's Sale, and the posting of copies of Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's sale and in exercise of its powers under said Deed of Trust sold said real property at public auction on **10/2/2013**. Grantee, being the highest bidder at said sale became the purchaser of said property for the amount bid, being \$ **\$421,436.89**, in lawful money of the United States, in pro per, receipt there of is hereby acknowledged in full/partial satisfaction of the debt secured by said Deed of Trust.

In witness thereof, PITE DUNCAN, LLP, as Trustee, has this day, caused its name to be hereunto affixed by its officer thereunto duly authorized by its corporation by-laws

Date: 10/17/13

PITE DUNCAN, LLP

**ARIANNA BLACK  
MANAGER**

State of California } ss  
County of San Diego }

Andrea Whitney

On 10/17/13 before me \_\_\_\_\_ Notary Public, personally appeared Arianna Black who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature Andrea Whitney (Seal)

"This instrument is being recorded as an ACCOMMODATION, with no Representation as to its effect upon title"

