A portion of APN: 1319-30-724-004

RPTT \$ 1.95 / #34-004-07-71 / 20139887

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made October 16, 2013 between Bruce D. Griffin and Pamela K. Griffin, as trustees of the Griffin Living Trust, dated May 17, 1997 and any amendments thereto Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

Doc Number: 0832549

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OFFICIAL RECORDS

STEWART TITLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 OF 2 1013 Pg: 4769

## WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

COUNTY OF

Grantor:

Bruce D. Griffin

Pamela K. Griffin

This instrument was acknowledged before me on

by Bruce D. Griffin and Pamela K. Griffin

Notary Put

DENISE JORGENSEN NOTARY PUBLIC STATE OF NEVADA APPT. No. 02-78042-5 MY APPT, EXPIRES SEPTEMBER 30, 2014

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790

Stateline, NV 89449

MAIL TAX STATEMENTS TO:

Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

PG . 4770 10/24/2013

## **EXHIBIT "A"**

(34)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 004 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type, in Lot 34 only, for one week every other year in Odd -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

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