A.P.N.:

1320-29-610-087

File No:

143-2454662 (Rt)

R.P.T.T.:

\$1,501.50

DOC # 832696

10/28/2013 12:56PM Deputy: PK
 OFFICIAL RECORD
 Requested By:
First American Title Mindel
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-1013 PG-5172 RPTT: 1501.50



When Recorded Mail To: Mail Tax Statements To: The Smith Family Trust 10581 Tammy Street Cypress, CA 90630

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Marcus A. Armstrong, and Elizabeth J. Armstrong, husband and wife as community property with rights of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

James L. Smith and Marilyn C. Smith, as Trustees of the Smith Family Trust dated March 3, 2000

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 102 IN BLOCK H, AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR MONTERRA PHASE I RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS DOCUMENT NO. 653145 OF OFFICIAL RECORDS.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/11/2013

BK 1013 PG-5173 832696 Page: 2 of 2 10/28/2013

JAIMIE LAWRENCE NOTARY PUBLIC STATE OF NEVADA Appt. No. 12-6720-5 My Appt. Expires Dec. 30, 2015 STATE OF **NEVADA** SS. **COUNTY OF**) **DOUGLAS** This instrument was acknowledged before me on by Marcus A Armstrong and Elizabeth J Armstrong **Notary Public** (My commission expires: 12 This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 09/30/2013 under Escrow No. 143-2454662



NEVADA

DOUGLAS

This instrument was acknowledged before me on

Notery Public

STATE OF

COUNTY OF

(Му сотпа